

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64.

Jackson, Mississippi, Thursday, November 7, 1946

NEW SERIES—VOLUME 28—NO. 46

HOSPITAL PLANS ANALYZED GOV. OFFERS FINANCIAL AID

By LOUIE D. NEWTON

President Southern Baptist Convention
The subject of this discussion is Public Law 725, 79th Congress, Chapter 958, Second Session, S. 191, approved August 13, 1946:

"To amend the Public Health Service Act to authorize grants to the States for surveying their hospital and public health centers and for planning construction of additional facilities, and to authorize grants to assist in such construction . . . to construct public and other nonprofit hospitals in accordance with such programs. . . .

"The Surgeon General shall approve any application for funds which complies with the provisions of subsection (a) . . . Each State for which a State application under section 612 has been approved shall be entitled to an allotment of such proportion of any appropriation made pursuant to section 611 as its population bears to the population of all the States, and within such allotment it shall be entitled to receive 33 and 1/3 per centum of its expenditures in carrying out the purposes of section 601 (a) in accordance with its application; provided that no State allotment shall be less than \$10,000. . . ."

(For full text of the Act, write to any members of Congress from your State.)

What Does It Mean?

Briefly stated, the meaning of the Act is simply this: Any public or nonprofit hospital, wishing to expand its facilities, can ask for immediate survey of its relation to the local and state-wide need of hospital beds, and if approved as a hospital which will help in meeting this need, it can immediately apply for participation in the funds which are to be made available under the terms of S. 191 and if

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Dr. W. Douglas Hudgins, pastor of First Baptist Church, Jackson, and host pastor to the Baptist State Convention, which meets in First Church, Jackson, November 12-14.



DR. B. B. HILBUN

Dr. Hilbun Promotes Minister Retirement Under State Board

Dr. B. B. Hilbun has resigned as pastor of the Second Avenue Baptist Church in Laurel to aid in the promotion of the important Minister Retirement work under the Baptist Mission Board in Mississippi. Dr. Hilbun is making his home in Hattiesburg at this time. During his three years in Laurel 330 members were received into the church, 163 coming by baptism. The church's gifts totalled almost \$68,000. Approximately \$30,000 have been added to the building fund during this pastorate. The fund has \$41,450 ready for building when the time comes.

One outstanding accomplishment was the surrender of 11 young people for full time Christian service. One young man is now studying in the New Orleans Seminary.

Dr. Hilbun began his new work November 1, and all pastors interested in Minister Retirement or Widows Supplemental plans should contact him for any help they need in working out details of participating.

—BR—

The Washington Review

By Larston D. Farrar

BAPTIST ON JOB

Dr. J. M. Dawson, the only official legislative representative in the nation today of the four great Baptist denominations, officially has been on the job in Washington since August 1, but speaking engagements and other matters have kept him "on the go" most of the time since his arrival. Now, he actually is here and is getting the feel of his work.

He reports that he has received literally hundreds of letters, telegrams and postcards from Baptist well-wishers throughout the nation offering co-operation and urging him to have faith in his work and to do a good job. Remarkably few of them, he pointed out, have asked him to undertake any particular legislative or governmental job in the name of the Baptists.

"I am not here to join the pressure groups, but to observe and to inform my people," he commented. "My job will be more that of an educator for all the Baptists of America than as

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Pastors And Laymen Meet Monday Nov. 11

The Annual Pastors' and Laymen's Conference is scheduled to meet at 2:30 p.m. Monday, November 11 at the First Baptist Church, Jackson. The featured out-of-state speaker is Dr. Gaines S. Dobbins of the faculty of the Southern Baptist Theological Seminary, Louisville, Kentucky.

Three laymen, Bruce C. Aultman of Hattiesburg, Troy Mohon of Newton and T. Harvey Hedgepeth of Jackson, are to have parts on the program.

PROGRAM

Pastors' and Laymen's Conference
Monday and Tuesday, November
11-12, 1946

THEME—The Rural Church

Monday Afternoon

- 2:30—Prayer and Praise—F. B. Mosley
H. L. Courtney in charge of Music Monday afternoon.
- 3:00—My Rural Church—A Testimony—Zeno Wells
- 3:20—My Rural Church Prayer Meeting—W. H. Wood
- 3:30—Some Humorous Experiences In My Rural Ministry—Luther Turner
- 3:45—Music—Mississippi College
- 3:55—Address—T. Harvey Hedgepeth

Monday Evening

- 7:00—Prayer and Praise—Bruce C. Aultman. C. H. Batson in charge of Music for Monday Evening
- 7:30—The Worship Hour in a Rural Church—C. C. Weaver
- 7:45—Some Humorous Experiences In My Rural Ministry—W. A. Green
- 8:00—My Rural Church—James Allgood
- 8:20—Music—Clarke College
- 8:30—Address—A Full Time Country Church—J. H. Street

Tuesday Morning

- 9:00—Prayer and Praise—Troy Mohon
Mr. O. L. Chambers in charge of Music Tuesday morning
- 9:30—The Associational Missionary and the Rural Sunday School—Grady Hickman
- 9:45—The Associational Missionary and the Rural B. T. U.—R. B. Patterson
- 10:00—The Associational Missionary and Vacation Bible School—M. J. Gilbert
- 10:15—The Associational Missionary and Organization of Rural Churches—H. H. Ward
- 10:30—The Associational Missionary and Rural Church Music—S. J. Rhodes
- 10:45—The Associational Missionary and Soul Winning—James Fairchilds
- 11:00—Organization
- 11:10—Music—Blue Mountain
- 11:15—Address—Dr. Gaines S. Dobbins
- 12:00—Adjourn

—BR—

The November issue of "The Sunday School Builder" carries special articles and suggested floor plans for use by those considering building or remodeling church buildings. These are most helpful to churches with these intentions. In the same issue is an article "It Can Be Done—It Has Been Done," which is the story in words and pictures of the new Baby Building at Calvary Church, Jackson.—Dr. Claud B. Bowen, Pastor.

MORE CHURCHES ADOPT MISSIONARIES THAN EVER

By M. T. Rankin, Secretary

One of the unmistakable evidences of the rapidly growing interest in world missions is the desire of so many churches and individuals to provide the salary of a foreign missionary over and above gifts made through the Cooperative Program. During the past year the Foreign Mission Board has had so many requests for the assignment of missionaries for support that practically all of those now under appointment have been taken by churches or individuals.

Then why not appoint more?

The basic salary of \$1,000 furnished for a missionary is only a small part of the total support necessary for his task—a place to live, traveling expenses, children's allowances, help on medical bills, language study, and other items, run the personal expenses of each missionary to approximately \$1,500 a year.

Missionaries must have something to work with. They cannot be left with only their personal support. The Board must provide funds for churches, schools, hospitals, publication houses, radio stations, and other agencies with which they work. For the operating expenses of these undertakings, the Board should provide an average of an additional \$2,500 a year for each missionary appointed, making a total of \$4,000 a year per missionary. Then there are expenses for buildings and property. When these capital funds are included, the bare salaries of missionaries amount to only about one-fifth of the present total annual budget of the Board.

When missionaries are appointed, the Foreign Mission Board must be prepared to underwrite their support for the entire period of their missionary service. Every church can help the Foreign Mission Board appoint additional missionaries by increasing its gifts through the Cooperative Program.

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Dr. J. M. Price of the faculty of Southwestern Seminary will represent that institution and speak on "Theological Education" at the Wednesday afternoon session of the Mississippi Baptist Convention, which meets in Jackson, November 12-14.

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approved by the Surgeon General and the State agency created by him, under the terms of the Act, such hospital can share in this Federal fund on the basis of one dollar for every two dollars raised by said hospital.

Applying this provision to our Baptist hospital, it means that any one of our Baptist hospitals now contemplating new buildings can, if approved by the Surgeon General, receive one dollar for every two dollars raised. For the sake of illustration, the Georgia Baptist Hospital now has in bank approximately \$875,000 or a new building. If approved by the Surgeon General, we could now receive approximately \$300,000 of Federal funds, and we could continue to receive such funds on the basis of one dollar for two, as long as the "Santa Claus arrangement" holds out.

Will Baptists Yield?

The question emerges, Will Baptists yield to this tempting offer for some "easy money?" I wrote to the Administration of the Baptist hospitals within the territory of the Southern Baptist Convention, asking them to tell me what they thought of S. 191, and whether, in their judgement, their respective institutions would seek such funds.

I have received replies from 15 State Baptist hospital Administrators, and the Southern Baptist Hospital, New Orleans. Analyzing these replies, I find that ten of these Administrators would be opposed to receive Federal funds for building purposes under terms of S. 191; two are uncertain; while three would be in favor of their institutions qualifying for the funds.

The three Administrators who say that they would be glad to receive this Federal aid go on to declare that they are fully committed to the principle of separation of church and state—that they see no violation of this principle in accepting money from the Government under terms of S. 191. The two are uncertain about the matter indicate that they are studying the matter in cooperation with their governing boards.

Some Hospitals Already Involved

A paragraph from the reply of one of our Baptist Administrators, omitting the name of the State involved says: "Two of our Baptist Hospitals accepted money from the Government for building during the war and it certainly grieved me to see them do so, and I told them so." I do not know whether there are other Baptist hospitals in the South that accepted money for buildings during the war or not. I hope not.

Practically all of our Baptist hospitals cooperated with the Government in training Cadet Nurses during the war emergency, though at least two of them declined to enter into this plan, including the Southern Baptist Hospital in New Orleans. We may have made a mistake in the matter of the Cadet Nurses situation, but that was an emergency which could only be met through the cooperation of the hospitals, and it did not involve any capital funds—only the cost of training these young women for the defense of our country. I think that there is a fundamental difference between the cooperation of our hospitals in training nurses for a national emergency and in accepting Federal funds for capital improvement. Even so, there were real difficulties resulting from this experiment, as some of our Administrators will testify.

Terms of Federal Aid to Hospitals

Argument has been advanced that our

Baptist hospitals can receive this money without endangering the principle of separation of church and state. Look at the terms set out in S. 191: Section 622 (f): "That the plan shall provide for adequate hospital facilities for people residing in the state, without discrimination on account of race, creed, or color, and shall provide for adequate hospital facilities for persons unable to pay therefor. . . ."

Section 622, Item (D): "Such hospitals or additions to a hospital will be made available to all persons residing in the territorial area of the applicant, without discrimination on account of race, creed, or color, but an exception may be made in cases where separate hospital facilities are provided for separate population groups, if the plan makes equitable provision on the basis of need for facilities and services for each such group. . . ."

And remember this, the final decision on all matters will be made by the Surgeon General.

Here Is My Question

Can Baptists afford to accept Federal funds for hospitals, or for any other purpose, without jeopardizing the cherished principle of separation of church and state, remembering, as we certainly must, that the Government does, and should reserve the right of control of what is done with the money it grants?

Having served for several years as chairman of the Georgia Baptist Hospital Commission, and having constantly and carefully studied the question of hospital needs throughout the South, I know how great the pressure is to provide adequate hospital facilities, and share fully the conviction that Baptists have a tremendous opportunity to glorify the Master in meeting this acute need. I also realize how slow our people have been to provide the funds with which to enlarge hospital facilities, and that meanwhile the Government, local, state and national, is more and more entering the field.

But, I say it will be a sad day for Baptists if we yield to this tempting offer for some "easy money" with which to meet this situation.

The Choice Before Us

Either we will go on, appealing to our people to enlarge their vision of hospital ministries and thus increasing their gifts for capital funds and charity services; or we will compromise our cherished principle of separation of church and state by accepting some of this "easy money," and wake up some day to discover that we have delivered ourselves into the hands of the "Philistines."

Baptists have made marvelous progress in the field of hospital ministry in the last quarter of a century. Our people are well able to expand the fine work already begun, and I have the faith to believe that they will, provided we make out the case and tell them plainly that we are asking them to provide the money through voluntary gifts as unto the Lord, and that we are not going to destroy our



Blue Mountain, Miss., Nov. 2—Miss Christine Cole, Philadelphia, and Miss Eleanor Green, Louisville, bride and groom respectively in the traditional Junior-Freshman wedding at Blue Mountain College which will be given here November 9.

THE WASHINGTON REVIEW

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a lobbyist for any particular point of view before the Congress and the executive branch."

The biggest jobs on his mind, he disclosed, are:

(1) To work always for movements that promote religious liberty and against governmental moves that would hamper such liberty or bring the church and state together.

(2) To work against appropriations for any purpose that would let federal money be used for religious purposes, or to promote one religion or the other.

(3) To help find a solution for the race problem and to help apply whatever solution is found.

(4) To study and report on the liquor problem and to work for its solution.

Although Dr. Dawson has spent the past 31 years of his ministry as pastor of the First Baptist church in Waco, Texas, he is no tyro on national or international problems. An avid reader and ardent student of government, he has numerous friends in high state and federal offices.

TRUMAN SEES TAYLOR

President Harry S. Truman had his personal representative to the Vatican, Myron C. Taylor, in at the White House for a chat.

Taylor returned to this country recently for a vacation, but had no comment on the strong Protestant representations against his re-appointment.

Friends say that Taylor is in better health than ever and that there is no personal reason in the world why he should resign the appointment. In view of the fact that peace is far from made, it is highly unlikely that Taylor will not return to Rome after a month or two.

—BR—

VEGETARIAN ADVENTISTS

The meat shortage, so widely felt and so loudly bewailed, hardly was noticed by a unique religious group which maintains its headquarters in Takoma Park, Md., adjoining the District of Columbia.

For almost 40 years, or ever since the Washington Sanitarium and Hospital of the Seventh-day Adventists was founded, no meat, fish, or fowl ever has been served there, according to Dr. Robert A. Hare, director.

The Seventh-day Adventists who operate the sanitarium are vegetarians—

hospital program by yielding to the tempting offer of "easy money" from the Government.

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gram. The funds on which the Board builds its long range program must come through the regular and steady channels provided for our cooperative undertaking. We build our permanent work on gifts made through the Co-operative Program and the Lottie Moon Christmas Offering.

—BR—

And among other reports of the week: It is estimated that 100,000 sermons are preached in the United States each Sunday.

WHERE HE LEADS is an interesting book of fiction by Lillie G. McDowell that will not only be interesting reading, but helpful reading.

Both Wayne Norris, with all his polish and education, and Bill Grimes, the uncouth whiskey-maker and kidnapper, must be spurned as husbands if Christine is to remain faithful to her Lord and work. How these two rivals for the hand of this Arkansas missionary vie with each other, and how through rapidly moving events they become the closest Christian friends, is a tale of wholesome, exciting romance.

Here, too, in simple, warm-hearted narrative you discover the power and influences of a truly spiritual life. Beyond conversion there is consecration, and awaiting consecration is conquest—the conquest of faith.

The publisher is Wm. B. Eerdmans Publishing Co., Grand Rapids, Mich. The price is \$1.25. Order from the publisher or from the Baptist Book Store.

NOVEMBER IS THANKSGIVING MONTH—THANKSGIVING IS BAPTIST ORPHANAGE MONTH. Let us begin now to make plans for a liberal cash offering for the boys and girls of OUR HOME. What we do for them at this SEASON will determine largely their budget for the year 1946-47.

LILLIE MAY AND DAN is one of a series of books on race and missions in the South published by the Home Mission Board. This book is for primaries. Marel Brown is the author. The price is 35 cents. Orders should be sent to the Home Mission Board, Atlanta, Georgia or to the Baptist Book Store.

as are most of their fellow-churchmen. "Seventh-day Adventists are not forbidden meat," Dr. Hare pointed out. "It's just that they believe that a vegetable diet is a good and sensible way of living. Only after the deluge did man eat meat."

Seventh-day Adventists also abstain from certain condiments, such as pepper, vinegar, and mustard, and from baking powder and soda, as well as coffee, tea, liquor and tobacco.

If the appearance of those who eat at the sanitarium and in nearby Seventh-day Adventist cafes and cafeterias is indicative, their diet is most healthful. They are a hale and hearty-looking group with plenty of smiles.

—BR—

MISCELLANEOUS: Possible formation of a social action group composed of all Protestant church representatives here is in the wind. . . . Church groups are applying to the Federal Communications Commission for radio station permits so regularly that it's no longer considered "news" . . . The Rev. Elmer A. Reno, of Washington, has been named national chaplain of the Regular Veterans Association for another year. . . . Dr. Benson Y. Landis, the one-man "listening post" for the Federal Council of Churches here, says that things are quiet enough around Washington now for observers to think for a while and not work so hard. He is convinced that this won't be true when Congress comes back in January.

Mississippi Baptists--Your Secretary Says: "Love Never Fails," 1 Cor. 13:8

"We preach Christ Crucified." 1 Corinthians 1:23.

The closed mind is the great enemy of progress. Nevertheless, progress is a reality and is here to stay.

Paul presented his Christian testimony with such enthusiasm that Festus said, "Paul thou art beside thyself." (Acts 26:24). The disciples of Jesus were so unbounded in the joy of their new found power their observers thought them drunk. (Acts 2:13.) The home townspeople at times looked at Jesus askance!

Some of the people laughed at Fulton for his steamboat idea; but steamships plow the bosom of the deep on lakes, rivers, and the seven seas.

A great group of people gathered in the spirit of gaiety to watch the first race between a railroad locomotive and a horse drawn vehicle.

We had the first automobile in the community where we lived. In some instances, the drivers were more afraid than were the horses.

One may yet occasionally find a person who has not been in a boat. We have seen two or three persons who have never ridden a train or an automobile.

We know some who are not enthusiastically in love with Jesus.

We are now in the beginning of a great air age. Yet, many will not ride in an airplane.

The people of Christ should capture the radio, the airplane, the summer assembly idea, etc., for Christ!

Many people are prejudiced against Christ, against being baptized, against tithing, against the Co-operative Program, against Missions, against organizations, et cetera.

Yes, a closed mind is the greatest enemy of progress! Our God Marches on!

MISSISSIPPI BAPTISTS ARE ON THE MARCH!

I

Visit The Baptist Building

We hope many Mississippi Baptists and their friends will visit their Baptist Building while they are at the Convention. We want them to know where all of us work while in the building.

In addition, when in Jackson at other times, come around and make yourselves at home. We welcome you! We are your friends and neighbors in Christ!

II

While we are planning budgets for the incoming year, putting on the every member canvas, and establishing financial goals, let us remember, in the churches, in the associations, and in our convention, that we should plan for 1947 the strongest evangelistic appeal and program we have ever thought of planning. The times demand it! The lost need it! Our churches will be energized by it! God expects it! The Word of God demands it! It should be realized within the churches and beyond the churches. The Vacation Bible Schools, training classes, schools of missions, and all the rest should be stronger in soul-winning emphasis and practice. Evangelistic literature should be distributed. Soul-winning bands should be cultivated. A census should be taken in locating the lost. We will do good more if we mean business for Christ.

Every Christian should be a soul winner. This is true, first, if we follow the example of Jesus. Jesus was constantly talking to people and winning them. He talked to the woman at the well, John 4. He talked to Nicodemus by night, John 3. He talked to many others.

Every Christian should be a soul winner because of the message of Jesus. The New Testament introductory message concerning Jesus is found in Matthew 1:21, "They shall call his name Jesus for he shall save his people from their sins." If we have the spirit of Jesus, if we are concerned with the message of Jesus, we will be intensively interested in seeing people saved. The message of Jesus is one of redemption.

Third, every Christian should be a soul winner because of the need for Jesus. People live in the midst and in the state of sin, death, and hell. Righteousness, life, and heaven may be their portion through Jesus Christ. "JESUS SAVES."

III

When we came into the position of Executive Secretary, we received a flood of letters pledging prayers, cooperation, love, and sympathetic understanding. Occasionally from a member of the family or a friend came a word lamenting our decision as they felt sure we would be unhappy in such a radical change from the pastorate. Particularly, did some say that knowing our love for preaching we would not be satisfied. We have been happy beyond measure and have preached two or three more times in this work than would have been possible in the pastorate.

The immediate occasion for this bit of reminiscing is the similarity of response in another instance. We refer to our announcement of travel by plane in some of our work. We have received innumerable letters and verbal statements in commendation and appreciation of our decision. Once in a great while a friend, and we mean a friend, has shaken his head cautiously about the matter. We will be by this as we are by other things. If after trying it for some months it does not work, we will discard it. We do not hesitate to say that thus far it has been very, very helpful.

IV

Two items in the church budget affecting the pastor should claim attention at this time. First, every church with small and large membership should see to it that the salary of the pastor is in keeping with the times in which we live and worthy of the pastor and the church. We were recently with a church, and a good one, in which the salary of the pastor was \$300 to \$600 a year below the average of a church of that type. The people love the pastor too. They also love the Lord. Second, several weeks ago we called attention to the meeting of the Baptist World Alliance in Copenhagen, Denmark, during August, 1947, and suggested that many of our churches will want to make it possible for the pastor to attend that meeting. It will be a most refreshing experience. It will help the church as it will help the pastor. It will be profitable for all of our work for many of our pastors to go to this

meeting.

Did you read the two splendid articles recently printed in the Baptist Record? The one on the Co-operative Program was by Dr. Williams. The one on the Budget was by Dr. Dillard. Each was printed in two sections. We have these in tract form in case you wish copies for distribution. Some pastors mail them to their members. Others distribute them in the service of worship.

We have given out approximately 100,000 tithing cards this year. Our supply was exhausted and calls still come, so we have some brand new duplex two color, red and blue, tithing cards. Remember we aim at 100,000 tithers this year while Southern Baptists aim at one million. Help make both come true.

We can also provide you with copies of our splendid new State Mission tract.

V

The Union County association was largely attended. It is one of our strongest, led by the dynamic First Baptist Church, New Albany, along with other very fine churches and pastors. We flew up there Tuesday, by invitation, to discuss the associational missionary and other phases of our work.

On Wednesday we were down in Smith County association for the best meeting of that group we have experienced. Not a crowd, but crowds of people were present and gladly heard about the work of Christ. That night we were at Elrain Baptist Church, Jackson, for the ordination of three deacons. Brother Warren Tynes is pastor. This church is the outgrowth of mission work by Davis Memorial Church, led by their fine pastor, Rev. A. S. Johnston. They are in a splendid building enterprise.

Thursday morning we were at Scott Association for another very fine meeting. We had planned to stay longer but were called by phone for a committee meeting in Hinds-Warren. Arriving we found the church house overflowing and Hinds-Warren in the best session we have known them to have.

At night we were with a dynamic group of men at Summerland in the Jones County Brotherhood meeting. Brother Buck Jordon was the retiring President. (Incidentally, we are indebted to him for some of the finest sugar cane syrup available--otherwise known as "frozen sunshine--it melts in your mouth.") Brother Sylvester McDonnell is his successor as county President. We showed pictures taken in South America.

Friday morning we were in Adams-Franklin Association in a very fine annual session. Again, they gladly heard of the work of Christ.

In the afternoon we were in for a delightful experience in Pike County association. They filled the main auditorium in the afternoon of the second day, and that is an event in itself.

That night we saw First Baptist Church packed with young life from all over Mississippi attending the first B. S. U. Convention under the new leadership of Brother Charles Horner. Saturday night we were privileged to speak to them; and despite football games and other attractions, they again just about filled that great auditorium.

Sunday at both services, we were with Cleveland First Church, Dr. Charles Treadway, pastor. They are in a great building program and need it as they are packing and overflowing the present building. We enjoyed the refreshments of the homes of Mr. and Mrs. D. R. Bowen and Dr. and Mrs. Charles Treadway.

Monday night we drove up at the Montgomery County Association in the lovely new house of worship at Duck Hill. By invitation, we stopped by the splendid home of Brother and Mrs. J. M. Metts for the evening meal. We found Winona, under the fine leadership of Pastor C. B. Hamlet, III, as one of the fastest growing churches in Mississippi, and eight or ten of the other churches growing in the work of Christ.

Tuesday evening we had the privilege of being with Pastor Gordon Sansing and the men of his Brotherhood at Booneville. Here is another progressive church with vision.

We are indebted to the association moderators and others for their courtesies throughout these visits.

Visiting Van Winkle Wednesday night we found a large prayer meeting group present. Pastor and Mrs. Herman Milner are happy in the love of the people. We were back there for an engagement Tuesday night following as nearly 100 men and women assembled for a banquet by a men's class. Dr. Lewis, prominent physician, was toastmaster. It was altogether a delightful affair.

This is one of the fastest growing churches in the state. They are completing a three story educational annex.

We are always seeing things that tend to encourage us. At Cleveland, Tennessee, we saw an evening congregation pack First Baptist Church. Dr. F. M. Dowell is the aggressive pastor. Seven young people were baptized.

At Bob Jones College a large assembly room was packed with a great Baptist Student Union group. In our two contacts with the college, we have found a positive belief in the Bible as the word of God, a happy Christian fellowship, and a busy schedule.

For our part we are happy as we find an occasional independent school strong in Christian atmosphere rather than promoting skepticism and infidelity as is unfortunately true in so many instances. "And John answered and said, Master, we saw one casting out devils in thy name; and we forbid him, because he followeth not with us. And Jesus said unto him, Forbid him not: for he that is not against us is for us." (Luke 9:49-50)

The Baptist Record has no better friend than Dr. A. A. Kitchings of Clinton. He not only sees that the EVERY FAMILY Plan is in operation wherever he is pastor, but he sends the Record to several friends in and out of the state. He recently sent it to four such friends.

Adaton Church, Oktibbeha County, has joined that large group of churches having one-half or more of their resident families as subscribers on the EVERY FAMILY Plan. A recent letter from Elvie Duke Church clerk, brought six names thus putting Adaton in the select group.

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Some Problems For The State Convention

Without any desire to try to dictate to Mississippi Baptists we call attention to some matters coming before the Mississippi Baptist Convention which meets in Jackson on November 11.

Although many Baptists will be unable to attend this session they should think about the problems that will come before the Convention and indicate to the messengers of their church their opinions about these problems.

1. There will come before the Convention the matter of coordinating all our educational affairs. It is not necessary here to give the details. The matter was fully set forth in an article prepared by Dr. Norman W. Cox and Dr. Bryan Simmons which appeared in a recent issue of The Baptist Record.
2. Clarke College has already given notice that it will ask permission to put on a campaign to raise funds which everyone who is acquainted by the fine work being done by this institution under the leadership of the President, W. E. Green, realized is urgently needed.
3. It is understood that Woman's College will also ask for permission to put on a campaign to enlarge its endowment.
4. Because of the great rise in building cost since the initiation of the Mississippi College enlargement campaign the original figures of \$600,000 have now been set at \$800,000. No one so far as we know could foresee the runaway prices that have become a fact.
5. Although no official announcement has been made, it is well known to all that higher building costs have also increased the needs of the Baptist Hospital beyond the sum set when the enlargement campaign was started two years ago.
5. The constitutional amendment presented by Dr. Bryan Simmons is to be voted on. It was presented at the 1945 session of the Convention.

tion. But article 12 of the Constitution provides that an amendment to the Constitution must wait a year before being voted on.

The proposed amendment reads as follows:

No new object or enterprise involving the expenditure of money shall be projected by any institution or agency of the Convention unless approved by the Convention, and unless announcement of the purpose to seek such approval shall be made through the columns of the Baptist Record at least one month before the meeting of the Convention that shall be asked to approve such project.

—BR—

The Last Call

This is the last call for churches to arrange to send your pastors to the State Convention next week. It will not only be beneficial to them, but to the churches if you arrange for them to attend.

When you make financial arrangements allow sufficient money for your pastor to attend and not be embarrassed financially. Full-time churches should allow at least \$50 to cover necessary expenses for travel, hotel and meals while in the Capitol City. Half-time churches on pro rata basis should arrange for \$25 each and quarter-time churches for \$12.50 each toward the expenses of the pastor.

While sending your pastor it would also be well to have several laymen from your church attend the Convention. The Convention is composed of messengers from our churches. Your church should have a part in deciding issues that come before the Convention. The churches have made the good reports possible as you have sent in your contributions and without your help the work of Mississippi Baptists would be in the low brackets rather than receiving almost two million dollars (\$1,810,000) to date for all causes.

The opening session of the Convention will be Tuesday afternoon, November 12, but the pastor's Conference will begin Monday evening, November 11.

COME EARLY AND STAY LATE!

—BR—

A Partial Answer

The editor of The Baptist Record is in receipt of a letter dated November 2, 1946 and mailed at Clinton. The letter was addressed to The Editor of the Baptist Record, Jackson, Mississippi. In the first place the letter carried only a one cent postage stamp. The postage on a letter from Clinton to Jackson is three cents.

In the second place, the letter was unsigned. We do not know whether the pastor who wrote the

letter was afraid to sign his name, ashamed to sign his name, or whether he just did not know that it is an unbroken rule with us not to pay any attention to anonymous letters. We are taking it for granted that the last reason is the correct one. If the brother wishes us to consider his letter, it will be necessary for him to identify himself.

In order that he may recognize the letter, we quote below one sentence from the letter exactly as written:

"Furthermore, if some exclamation is not given in the next issue, I am having my church to discontinue its support."

—BR—

A Call To Prayer

Promised Light On The Storm-Swept Sea Of Deepening Gloom

By LOUIE D. NEWTON President
Southern Baptist Convention

Aware, as every alert person must be, of terrifying trends now hourly gaining momentum in our country and throughout the world—bitter conflict of dominant ideas—manifested in economic breakdown, social revolution, political impotency and diplomatic defeat; are we not of one mind in realizing that the only hope for our bedarkened world is in earnest, sincere, unceasing prayer to Almighty God?

Months have elapsed since the surrender of the enemies in Europe and the Pacific—costly struggles for human freedom—but the world waits resolutely for the first word of assurance concerning stalks the threshold of civilization, engaging pampered and impoverished youth alike in drunkenness, gambling and every subtle device of the prince of darkness. Crime, divorce, idleness and disregard for sanctity increased with every passing tick of the clock.

Assembled in our own land are the chosen leaders of the nations, charged with the responsibility of formulating a program of peace for our troubled, frightened world. What can we do to aid them? What can we do to aid our leaders, local, state and national? What can we do by which we may honorably and effectively discharge our own responsibility for the conditions that obtain within our borders and throughout the earth?

Acknowledging all the obvious and essential ways by which we may discharge our inescapable responsibility, I respectfully and fraternally call upon the six million members of the churches composing the Southern Baptist Convention to join with friends throughout our own and other lands in daily prayer for those in authority, claiming the multiplied

promises in God's holy Word to all who earnestly and sincerely and unceasingly wait before Him in repentance of sin and faith in His delivering grace.

With Samuel of old, let us unitedly and constantly say, "God forbid that I should sin against the Lord in ceasing to pray for you." The only promised light on our storm-swept sea of deepening gloom is the presence of Him who said, "Peace I give unto you." Here is the way of hope for leaders and followers, today and tomorrow. Read II Chronicles 7:14.

—BR—

Selected Editorial

Each week we will publish what we consider one of the best editorials coming to our attention.—Editor.

Religious Freedom

The persecution of Protestant workers in Italy is well under way, just as forecast. A school belonging to a Methodist orphanage was closed several months ago for the reason that it was teaching propaganda which was contrary to the teachings of the Catholic Church. A Baptist pastor, conducting out-of-door services, was ordered by the police to cease all religious activity and was jailed when he refused. Some of our Waldensian friends find their work hampered and themselves threatened. Protestants are discriminated against in the distribution of supplies. All of which raises in my mind a serious question as to the usefulness of the efforts being made by our Protestant delegation to secure cooperation of Protestants and Catholics in urging the United Nations to proceed on Christian principles. For how can this fellowship be secured when one essential, on which Protestants must insist, is the incorporation into the peace treaties of a definite grant of religious freedom to all minority religious groups in all nations?—The Presbyterian.

—BR—

Greenville First Church Reports Great Progress

At the end of his first year, Pastor E. D. Elliott of the First Baptist Church in Greenville has a good record of growth. The church received 205 members during the year. Of this number there were 46 adults for baptism, in addition to others. The church reports 1,062 active members out of a total of 1,806. The Sunday School, counting the missions, has an enrollment of 1,129. The B. T. U., has an enrollment of 162. Total gifts for the year reached \$39,911, of which \$10,259 went to missions. In the building and reserve funds the church has \$41,000, with \$60,000 more pledged. Additions are received practically every Sunday.

Attendance at all services is gratifying. Marion Giddens of Jackson is serving as song leader, and the music is a great attraction on Sundays.—Mrs. Dorothy Wood, Secretary.

—BR—

First church Magnolia has adopted the rotation system for deacons, effective October 1, 1947. The plan calls for 12 deacons with four new ones being elected each year. The terms of four will expire each year and these will not be eligible for reelection until one year has passed. The church also requested the pastor to preach at least one sermon per year about the scriptural qualifications of deacons.

DOROTHY PAGE

(Chapter Five Continued)

"Hello, daughter, he has the dots on there. The verse declares for pouring."

"Certainly," exclaimed Sterling. "He does not use the word immerse, but says 'I will pour out of my Spirit'. That was the form that the baptism took—pouring—and Peter was quoting the prophecy to explain the baptism. And look here in the thirty-third verse; he continues in the same strain by saying 'having received of the Father the promise of the Holy Ghost, he hath shed forth this which ye now see and hear'."

"Let me see that passage," said Dorothy. She looked it over intently and in a few moments said: "Mr. Sterling, notice the whole account. It doesn't read as if the Spirit was poured on them as you would pour a little water on a person in baptism. A previous verse reads: 'Suddenly there came a sound from Heaven as of a rushing mighty wind and it filled all the house where they were sitting.' And in the fourth verse it reads: 'And they were all filled with the Holy Ghost.' Think of that, Mr. Sterling. The Holy Spirit came not in a few drops by pouring, but came so abundantly that it filled the house and they were all filled with the Holy Spirit. I guess if you were to pour water on a person as the Spirit came upon these persons the person would be drowned. The disciples were surrounded by the Spirit, and that looks like immersion rather than like pouring."

"But not too fast," said Sterling. "It does not say that the Holy Spirit filled the house. It speaks of the wind, but it does not say even the wind filled the house, but simply a sound as of a wind. It was therefore only a sound that filled the house, and sound could not fill the house because sound has no existence except in the ears of those who hear it. Where, then, is your immersion? You say they were immersed in sound that day, and you call that baptism of the Spirit?"

"Mr. Sterling," said Dorothy in surprise, "you amaze me. The writer must mean that the Spirit filled the house. I saw in my reading this week a foot note that the wind in Scripture often symbolizes the Spirit."

"Certainly," spoke up the brother. "Pneuma in Greek means both 'spirit' and 'wind'."

"Is that so?" exclaimed Dorothy eagerly. "That makes it plain. It was the wind that filled the room and they knew it by sound. They heard this sound like a wind and it filled all the house—notice, 'all the house'—and this wind symbolized the Spirit and it was called the baptism of the Spirit, and it certainly looked more like an immersion than a pouring. Why, Mr. Sterling, I think it would lose all its impressiveness if you make it simply the coming of a few drops of the Spirit on them."

Just listen to that," said the father with a laugh. "She is actually trying to turn your guns on you, Sterling, and to make this verse prove immersion rather than pouring."

"I note one striking fact," said Sterling, "and do not forget it. The passage speaks of pouring, and I do not see the word immersion."

"But I see the picture of immersion," said Dorothy. "The important fact about that scene seems to me to be the abundant way in which the Spirit came. It was a rushing, in fact, a mighty wind. It filled all the house. Suppose some people were in a room and water was poured in them in such

CAST OF "THE FOOL"



Front row (left to right): Virginia Marbury, New Albany; Miss Elizabeth Purser, head of the department of speech arts, and Miss Christine Giles, Waynesboro, assistant to Miss Purser; Marjorie Lou Ray, Falkner; Mary Jackson, New Orleans, La.; Corrine Griffin, Laurel; and Jayne Woods, Vicksburg. Second row (left to right) Beverly Ann Hodges, Meridian; Brooks Collins, Holly Springs; Billye Jewel Carnell, New Albany; Jeannie Jones, Baldwin; Martha Hollis, Derma; Allene Sugg, Bellefontaine; and Mary Louise Oakley, New Albany. Third row (left to right): Jean Stinson, Old Hickory, Tenn.; Mary Murphy, Memphis, Tenn.; Betty McClure, Tupelo; Emily Ann Bowden, Paris, Tenn.; Mary Julia Sudduth, Sallis; Geraldine Lackey, Calhoun City; Edith Rice, Liberty; and Lois Philpot, Holly Springs.

The cast for Blue Mountain College's feature dramatic production of the session (Channing Pollock's *The Fool*) has been announced by Miss Elizabeth Purser, head of the department of speech arts.

The premiere performance will be given November, 15 in the Modena Lowrey Berry auditorium, after which the cast will tour Mississippi, November 18-22.

Presented simultaneously by six companies in America and two in England, *The Fool*, which Christian leaders call "the most deeply moving and highly inspiring play of our generation," deals with a young clergyman who resolves to try "What would happen now-a-days to a man who lived like Christ." The play is replete with strong dramatic situations portraying a rare combination of pathos, humor, and romance.

deluge that the room was filled with the water. Wouldn't that look more like an immersion rather than like pouring?"

"No," said Sterling; "you don't immerse people by pouring water on them and covering them up. You don't put the water around them, but you put them in the water. You must put them in the water to have an immersion, but nothing like that was done on that day. Besides, in an immersion you not only put the person in the water, but you bring him up again out of the water to show a resurrection as is claimed. There was nothing like this on the day of Pentecost in the baptism of the Spirit. The disciples were not plunged into the Spirit and they were not taken immediately up out of the Spirit again. If you should use water in baptizing people as the Spirit was used that day, then you must pour water on the candidate until he is covered up, and then instead of taking the candidate immediately up out of the water you must let him remain submerged."

"Sterling," said Mr. Page, "you are getting in some good licks. I don't see that that baptism that day was exactly like either pouring or immersion. It was like an immersion in that they were surrounded by the Spirit, but not like it in any other respect; and it was like a pouring because it came down on them."

"Why, Mr. Page," exclaimed Sterling, "it is actually called a 'pouring'. The word 'pour' is used. Joel proph-

esied that the Spirit would be poured out on them. How could you wish it plainer than that? And it was called a baptism of the Spirit."

"Daughter, what have you to say to that?"

"But let me add another word," interrupted Sterling. "People are mistaken in saying that baptism was intended to be a picture of a burial and a resurrection. The real truth intended to be taught in baptism is that the power and grace come from above, comes down on the person and has its origin in Heaven, and I think the idea of divine grace coming down from above is a higher truth than the idea of something that the person himself experiences."

"I think the truth pictured in immersion is much greater," said Dorothy. "It is not only the idea that the person has died in his old life and risen to a new life, but it also points to Christ's death and resurrection and puts the two together and says that, as Christ died and was raised, even so the Christian must have the same experience. I don't see how you can have a more glorious truth than that. Your idea in pouring is that grace comes on the person and comes in a few drops, but in immersion you have not merely grace come down, but the giver of grace, Christ himself come down—in fact, come down to death and rising again. Oh, I think it is a wonderful double picture showing Christ and the converted soul bound together in these experiences of death

and resurrection. Besides, Mr. Sterling, where does the Bible say that baptism was intended to show forth that truth about grace coming from above?"

"I don't know that it says so in express terms, but the ceremony of pouring indicates it and the descent of the Spirit shows it."

"Of course the Spirit when he first came had to come down," said Dorothy. "If Christ promised to send the Spirit from Heaven to baptize the disciples, of course the Spirit had to come down before he could surround them, but it does not seem to have been the fact of his coming down that was the impressive fact that day, but the overwhelming way in which the Spirit came and surrounded them. That is what the writer used a good many words to describe."

"You will notice," said the father, "that it says that not only was the house filled, but the disciples were filled with the Holy Spirit."

"Yes," said Dorothy, "it says that the wind filled the house and the disciples were filled with the Spirit. The idea seems to be that the Spirit came so abundantly that day that he not only filled all the house, but filled the disciples themselves. That was the great fact, the overwhelming abundance of the Spirit."

"I still remind you that Peter calls it pouring," said Sterling.

"Dorothy, he has not surrendered you see; his guns are still firing," said

(Continued on Page Twelve)

MISSISSIPPI BAPTISTS ARE ON THE MARCH!

The growth and development coming to our Mississippi Baptist life under the blessings of our God is nothing short of phenomenal. Last year we had the second best year in our history in total number of baptisms. We see no reason why this should not be our best year in soul winning.

While national income has increased four to six times over the low per capita income in 1933, Mississippi Baptists have increased their giving to the causes of Christ eighteen times over the low year in 1933. The love and loyalty, the co-operativeness and generosity of Mississippi Baptists have just increased three times over the proportion of increases in per capita income. Below we give you a rather comprehensive picture of Mississippi Baptist finances involving all the work of Christ beyond the local church and recorded in the Convention Board office.

Date	Co-operative Program	Designated	5M & Now Club	Total
1915	\$ 100,470.93			\$ 100,470.93
1916	103,207.22			103,207.22
1917	117,330.95			117,330.95
1918	160,984.06			160,984.06
1919	200,044.11			200,044.11
1920	699,994.91			699,994.91
1921	539,303.29			539,303.29
1922	387,913.96			387,913.96
1923	475,216.45			475,216.45
1924	402,829.04			402,829.04
1925	330,057.42	32,349.92		362,407.34
1926	282,982.56	50,703.57		333,686.13
1927	275,146.78	41,730.88		316,877.66
1928	278,089.49	48,190.69		326,280.18
1929	217,014.98	96,839.41		313,854.39
1930	206,067.41	135,714.87		341,782.28
1931	141,097.15	119,390.31		260,487.46
1932	101,526.76	80,457.68		181,984.44
1933	65,528.73	37,730.75		103,259.48
1934	82,396.55	75,405.38		157,801.93
1935	81,293.56	100,885.02		182,178.58
1936	93,025.60	76,144.47	33,444.91	202,614.98
1937	100,415.24	73,584.20	31,807.36	205,806.80
1938	101,320.56	69,442.54	23,991.35	194,754.45
1939	103,920.72	59,741.21	17,178.87	180,840.80
1940	118,226.14	93,895.08	37,448.36	250,569.58
1941	132,401.88	145,176.75	76,737.35	354,315.98
1942	179,783.56	293,627.39	102,498.56	575,909.51
1943	269,036.40	325,174.99	151,294.36	745,505.75
1944	370,630.21	510,128.09		880,758.30
1945	522,811.94	881,514.53		1,404,326.47
1946	559,163.74	1,251,451.82		1,810,615.56

Below we give a month by month analysis of receipts at the Convention Board office for the convention year, November, 1945—October, 1946, inclusive, just closed.

Program	Cooperative Designations	Church Designations	Other Designations	Total
1945—November	34,826.97	53,657.63	9,489.43	97,974.03
1945—December	32,849.16	79,246.08	12,624.29	124,719.53
1946—January	58,692.07	90,599.06	10,655.89	159,947.02
1946—February	41,326.70	90,433.18	10,719.90	142,479.78
1946—March	37,087.78	48,372.10	17,003.76	102,463.64
1946—April	54,667.87	169,860.65	14,685.59	239,214.11
1946—May	52,436.07	70,198.79	21,805.84	144,440.70
1946—June	38,682.83	206,655.61	10,947.62	256,286.06
1946—July	55,499.53	55,677.08	11,806.22	122,982.83
1946—August	49,189.77	82,363.12	10,387.74	141,940.63
1946—September	41,767.67	56,017.77	11,130.03	108,915.47
1946—October	62,137.67	87,746.25	19,368.19	169,251.76
Total	559,163.74	1,090,827.32	160,624.50	1,810,615.56

Any action taken by the Mississippi Baptist Convention should look toward reaching a larger portion of our people in enlisting them in both soul winning and the bringing of tithes and offerings into the house of the Lord.

We must not take any step during the Convention that will retard us or set us back in the mighty march Mississippi Baptists have been staging.

We cannot believe that Mississippi Baptists, generally, have been giving until it hurts when last year we gave only \$4,500,000 to all causes when a minimum total estimate for Mississippi Baptists' tithe is given at \$16,000,000.

With 700,000 lost people about us in Mississippi and not having seen any church members who work themselves to death for Jesus, we cannot believe we have exhausted ourselves in soul winning.

Mississippi Baptists Are On The March! However, we have not graduated in all the graces and in all the works of Christ, nor will we until we graduate into the University of Glory.

MISSISSIPPI BAPTIST CONVENTION BOARD

D. A. McCall, Executive Secretary

Baptist Building

Jackson, Mississippi

MARCH ON by Margaret Kime Eubanks is one of a series of books on race and missions in the South published by the Home Mission Board. The book contains stories of ten negro men and women of America, all Baptists. It is well written, and interesting from start to finish. Although the book is intended for juniors, those of the ages will profit by reading it. The price is 50 cents and orders should be sent to the Home Mission Board, Atlanta, Georgia or to the Baptist Book Store.

Williamsburg Church in Covington County and Victory Church in Jefferson Davis County are half-time churches five miles apart. Both churches are pastorless and they would like to have the same pastor. Williamsburg Church has a new parsonage on the grounds with three bedrooms, living and dining rooms, kitchen and bath. The two churches will pay about \$1,800. Interesting parties may write to Mrs. Jewel Boyd, Collins, Mississippi.

MISSISSIPPI CALENDAR OF PRAYER.

November 11—Mrs. J. D. McIvor, Associational W. M. U. Superintendent, Tate County, District 3; E. L. Morgan, Trustee Property of Clarke Memorial College.

November 12—Rev. J. Reese Rogers, Preacher of Convention Sermon; Mrs. Mary Hooper Campbell, Manager Book Store, Mississippi College.

November 13—Covington County Training Union Revival, November 17-29; M. P. Graves, Choctaw County Associational Training Union Director.

November 14—J. F. Brock, Jackson County Convention Board Member; Hermon Dean, member Executive Committee, Brotherhood of the South.

November 15—Dr. Wyatt Hunter, Trustee, Mississippi College; R. L. Covington, Trustee, Baptist Foundation.

November 16—John Mixon, Trustee, Woman's College; Rev. Garland McInnis, Associational Training Union Director, Lebanon Association.

November 17—D. C. Simmons, Trustee, Mississippi Baptist Hospital; Miss Elizabeth Hutchins, Professor Spanish, Blue Mountain College.

—BR—

Rev. G. A. Cooper, native of Scott County and graduate of Mississippi College and Southwestern Seminary, who is now pastor of Bixie Memorial Church, Albany, Georgia, was among the recent visitors to Baptist Headquarters. The Rev. Cooper, who is also Moderator of Mallory Association in Georgia, is an uncle of Miss Ernestine Cooper, member of the Baptist Headquarters staff.

Miss Willie Fondren, clerk of Spring Hill Church, Choctaw County, recently sent a list of nine subscriptions thus aiding the Baptist Record in its effort to reach the 55,000 mark in circulation.

25 YEARS AGO

By Rev. R. A. EDDLEMAN

Thirty-eight joined the Immanuel church, Hattiesburg, in the meeting in which Dr. H. L. Martin assisted Pastor W. S. Allen.

Brother S. G. Pope pastor of Belzoni, reports that a good meeting is in progress in the church there. Dr. Webb Brame is doing the preaching.

Pastor J. M. Walker, of Aberdeen, says his Junior B. Y. P. U. are one hundred per cent tithers.

Pastor A. M. Nix has just moved on the field at Belzoni, the church going from one fourth to one half time. There have been 67 additions since Feb. 1st. On a recent Sunday there were 171 in Sunday School and church.

The church at Goodman, of which Brother Bryan Simmons is pastor, has recently delivered some S. S. Normal Diplomas, organized a B. Y. P. U., completed some needed repairs on the church and put the Baptist Record in every home in the church.

The Mississippi Visitor takes exception to Dr. Mullin's statement that,

"When ever you find an open Bible, an open mind and a conscience in good working order, there you will find a Baptist." Now we should like to know what the Visitor thinks one would find under those circumstances.

POINTED PARAGRAPHS

There must be more GIVING or there will be more GRASPING.

GOD so LOVED the world that He GAVE. We are to GIVE because we LOVE.

Money making is not a sordid business, unless it be made so by sordid men.

Prayerless giving will never evangelize the world, no matter how vast the sum contributed.

Baptist Memorial Hospital School of Nursing

— OFFERS FREE TRAINING, WITH PAY —]

—To young women between the ages of 17-32 who are high school graduates. Students are provided with excellent recreational facilities, religious opportunity, social and cultural advantages.

For Further Information Write

DIRECTOR OF NURSES
BAPTIST MEMORIAL HOSPITAL
MEMPHIS 3, TENNESSEE

BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary - - Box 530, Jackson 105, Mississippi
Associates: Joe Abrams, Louise Hill, Clarice Conner, Alene Johnson



MISS CLARICE CONNER,
Statewide Junior and Story
Hour Leader

All associational Story Hour leaders and all others who are interested in working at the job of helping to establish Story Hour work in all the churches are given a special invitation to attend the conference that Miss Clarice Conner will lead at the Statewide Associational Officers Clinic, December 2nd, Jackson, Miss. First Baptist Church. Miss Conner came to the Training Union department the first of June 1945 and has endeared herself to hundreds of junior and story hour leaders as she has helped them get a larger vision of this important work. Miss Conner would say "surely there is no more important work than giving our boys and girls the right start in life." We are inclined to agree with her in this, and we also agree that the Story Hour is the place to begin as far as the church influence is concerned. The Story Hour starts with the Nursery, then the Nursery Story Hour, then the Beginners Story Hour, then the Primary Story Hour, and the majority of our churches could have all four units.

557 ATTEND REGULAR ASSOCIATIONAL MASS MEETING IN LEBANON

The last meeting of the Lebanon Associational Training Union was held with the Providence Baptist Church on Monday night October 7th. As usual there was a large attendance, 557 representing 20 churches were counted. It was their annual business session and officers were elected for the new year. Rev. Garland McInnis was re-elected and begins his eighth year as director. (We commend the association on this wise plan of continuing a good leader for years. The associations that have made most progress are the associations who are led by one who loves the work, works at the job, and has continued in office over a period of years). Their next meeting is to be with First Church Hattiesburg on Monday night January 6th. At these meetings banners are awarded. At the meeting in October twenty-Eighth Ave. Hattiesburg was awarded the Efficiency banner; Oral the mileage banner; Main St. Hattiesburg the attendance banner; and Lake View the percentage banner. A full corps of officers was elected and the 1947 program started off in "high".



MR. MAINES RAWLS,
Southwide Young People's Leader
Nashville, Tenn.

In our Clinic for Associational Officers December 2nd, First Baptist Church, Jackson, Miss. we are to have the privilege of having Mr. Maines Rawls with us. Mr. Rawls will conduct the conference for Associational General Officers, and will also conduct a general discussion period using the theme "I Would Like To Know." Every Associational officer, including Moderators, is urged to attend this annual meeting. It is the touching off of the spark that lights the 1947 program in Training Union work.

New Albany, one of our best Training Unions has just completed a good study course with 99 qualifying for awards. Some one remarked they should have had at least one more. Some one else (who doesn't know pastors) said "yes, the pastor could have enlisted" to which the friend said "He was ONE of the NINETY NINE." Yes, and that is what you can always say of a pastor who is promoting a Christ Centered Program. Of course there are times when an emergency arises that keeps him from participating in some special church program, but he was there ahead of time planning for it and is zealous for a good outcome.

First Church Jackson is having tomorrow night (Friday) their first Leadership Banquet. This banquet is for all directors, leaders, sponsors, and union officers of the Training Union; All teachers, departmental officers, officers of organized classes in young people and adult departments, general officers in the Sunday School; Members of both choirs; Ushers; All W. M. U. officers; Every deacon and his wife; in fact every person in the church who has a place of leadership is included in the invitation. Mr. Harold Inghram, Business manager of the Baptist Sunday School Board, Nashville, will be the guest speaker. That will be a wonderful occasion. Congratulation to the church.

Congratulations are in order to Mr. Earl Cross who has been successful in wooing the charming Miss Minnie Esther Ratcliff. She is now Mrs. Earl Cross, but continues as the efficient director of Petal-Harvey church, Lebanon Association. The Training Union department extends best wishes.

GOING PLACES

BY A. L. GOODRICH

CALVARY, PASCAGOULA

While pastor M. S. Varnado wandered off to Tampa for a revival we had the pleasure of preaching for the first time at Calvary church, Pascagoula. The auditorium was full and the morale of the people high. And they are justly proud of the past year's record.

From the church bulletin we gleaned the following figures for the past associational year: 74 additions by baptism; 130 additions by letter; \$4,036 given to missions; \$18,299 spent on local work.

Baptist Record subscriptions in Jackson county are now listed as follows: FRIENDSHIP 25, EAST MOSS POINT 86, EAST SIDE PASCAGOULA 19, ESCATAWPA 51, GAUTIER 30, KREOLE 35, MOSS POINT 79, OCEAN SPRINGS 33, PASCAGOULA FIRST 379, RED CREEK-UNION 19, VANCE 32, WADE 37, FOUNTAIN BLEAU 17, FORT BAYOU 200, UNITY 19, Sulphur Springs 1.

VAN WINKLE, JACKSON

While pastor Herman Milner had a mild sore throat we preached at Van Winkle. The whole Van Winkle organization is a demonstration of what a group of consecrated christians can do if they try. From nothing they have grown into a good, well-organized church with a building that would be a credit to many a county seat town. And they are adding an annex to take care of the growing work.

The church has adopted a weekly budget of \$408 for 1946-47.

Hinds county now has Record readers listed as follows: BEULAH 47; BETHESDA 53; BOLTON 25; BRYAM 17; CALVARY JACKSON 1177; CHAPEL HILL 25; CLINTON 220; DANIEL 70; DAVIS MEMORIAL 121; EDWARDS 34; GRIFFITH MEMORIAL 361; JACKSON FIRST 870; LEARNED 18; NORTHSIDE, JACKSON 195; PAL-ESTINE 18; PARKWAY 416; POCAHONTAS 22; RAYMOND 62; SOUTHSIDE, JACKSON 68; UTICA 70; NEW HAVEN 30; MT. MORGAN 20; VAN WINKLE 119; TERRY 114; SALEM 30; SIWELL 37; MIDWAY 12.

CONCORD CLOSES GOOD YEAR H. W. FREEMAN IS PASTOR

Rev. H. W. Freeman has recently completed his first year as pastor of Concord church in Choctaw county. It was a good year in many ways. There has been 25 additions, 15 for baptism.

The pastor writes: "We have started the new church year off by adopt-

"Cast me not off in the time of old age; forsake me not when my strength faileth."

The above verse is the prayer of hundreds of aged Baptist preachers and widows of preachers who look to the Relief and Annuity Board for their daily bread.

You may bring comfort and cheer to many of these saints of Israel to whom Southern Baptists owe so much by writing a bequest in your will as follows:

"I give and bequeath to the RELIEF AND ANNUITY BOARD OF THE SOUTHERN BAPTIST CONVENTION, a

Texas corporation, the sum of _____ Dollars."

Correspondence invited.

R. S. JONES, Associate Secretary
Relief and Annuity Board
206 Baptist Building Dallas, Texas

ing the EVERY FAMILY plan of the Baptist Record.

Rev. Mr. Freeman is a student at Clarke College, Newton and is held in high esteem by the faculty and student body.

Record readers for Choctaw county are now listed as follows: CONCORD 60; ACKERMAN 78; BETHANY 14; Beulah 6; Blythe 1; Chester 1; Covenant 5; Fellowship 2; MT. MORIAH 32; New Zion 1; MT. PISGAH 22; Providence 6; WEIR 51; Wood Springs 1; SPRING HILL 20; BETHLEHEM 18; New Cross Road 1; Fentress 1; Crepe Creek 8; CLEAR SPRINGS 16.

BIG LEVEL SENDS LIST

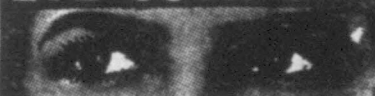
Big Level Church, Stone County, materially aided the Baptist Record in maintaining its high level in circulation by sending a list of 57 names. Forty-six were new.

The list was sent by Treasurer Otis M. Bond, long time friend of the Baptist Record.

Rev. R. C. Woodham is also a member of this good church.

Record readers in Lebanon Association are listed as follows: BOUL- STREET 35, BROOKLYN 52, CENTRAL 57, Camp Shelby 13, GLENDALE 52, HATTIESBURG FIRST 562, FIFTH AVENUE 101, THIRTY-EIGHTH AVENUE 56, TWENTY-EIGHTH AVENUE 26, IMMANUEL 72, McLaurin 3, MACEDONIA 24, MAIN STREET 583, Maxie 1, PETAL 150, PROVIDENCE 90, RIVER AVENUE 68, ZION HILL 53, CARTERVILLE 43, DIXIE 32, BIG LEVEL 53, PERKINSTON 37, WIGGINS 94, HICKORY GROVE 69, LUMBERTON 132, ORAL 33, PURVIS 176, RICHBURG 14, SUMRALL 31, Calvary 11, BAXTERVILLE 24, MILITARY 24, New Hope 1, GREENVILLE 38, CORINTH 28.

EYE COMFORT



The cleansing and soothing action of
**JOHN R. DICKEY'S
OLD RELIABLE EYE WASH**
brings quick relief to burning, smarting,
over-worked eyes. 25c & 50c at drug stores.
DICKEY DRUG COMPANY, BRISTOL, VA.

OH JOY! QUICK RELIEF FROM MUSCULAR ACHES

DUE TO FATIGUE AND EXPOSURE
RUB ON
EN-AR-CO
INSTANTLY BEGINS ITS 4-FOLD WORK
OF HELPING SOOTHE MUSCULAR ACHES
CAUTION: USE ONLY AS DIRECTED

Sunday School Department

E. C. WILLIAMS, Secretary
MISS CAROLYN MADISON, Elementary Secretary
W. R. ROBERTS, Associate
MISS CAROLYN MADISON, Elementary Secretary

UNION COUNTY GOES TO 100 PER CENT

Union County Association, Rev. H. H. Ward, missionary, has now a Sunday school in every church, and thus has—manifested in economic break—reached the 100 per cent mark in schools in their Association.

The latest churches to organize schools—and thus make it 100 per cent—were Freedomia and Pleasant Dale. We are certainly grateful to Missionary Ward for his faithful and effective service in this great work of now making it possible for the people of every church to have Bible study each Sunday in their own church. It will be a blessing to many people.

A great number of our associations have a school in every church. We hope it will not be much longer until that will be true for every association.

We Greatly Need Your Help

Each year there are a great number of changes in general Sunday school superintendents. We keep a list, by associations, of the Sunday school superintendents of the state.

However, we have no way of knowing of these changes unless some one writes us, until we can get the new minutes and then check them. But it is several months in the new year before the associational minutes of some of the associations are printed. This means that we still have the name of the former superintendent. We don't want it that way, but we can do no better unless some one helps us to get it right.

Therefore, if your superintendent is new, please write us a card and tell us, and give us the name and address of the present superintendent, and also the names of the church and association, so we can have it correct. Thank you so much for this needed help.

SUNDAY SCHOOL PROGRAMS FOR INTERMEDIATES

Compiled by Mary Alice Bibb

Just the book for which hundreds of Intermediate workers have been yearning. Attractive and practical, Sunday School Programs for Intermediates contains sixty-one helpful, adaptable programs as follows: twelve doctrinal, eight evangelistic, two church membership, thirteen Christian living, three My Life for Jesus, three missions, fourteen special days, and six miscellaneous. "We have sorely needed a book which would serve as a resource for those who make the programs for our Intermediate departments. I am glad that yours are not just 'cut and dried' programs but give full opportunity for originality and creativeness. Just now, in my class in Worship, we are working on the problem of 'creative worship programs,' and I am happy indeed to know that this book will be available for our guidance"—Dr. G. S. Dobbins, The Southern Baptist Theological Seminary.

"The new book which has just been published in the interest of our Intermediates seems to me to be timely and it contains the very best programs that could be gotten together, as I see it"—Dr. G. S. Hopkins, State Sunday School Secretary of Texas.

"I haven't seen a book of Worship Programs that looked more helpful than this one. I shall get real pleasure from suggesting it to our workers"—Miss Gladys Longley, Associational

Worker.

Price \$1.50. Order from your state Baptist Book Store.

The November Builder

The November issue of the Sunday School Builder has been dedicated to the idea of helping pastors and church leaders who are engaged in the great program of church building and remodeling at this time. It is full of splendid articles, helpful drawings, attractive pictures, and other features that will make a good contribution to the important matter of getting larger and better church buildings.

Therefore, we sincerely trust that pastors, superintendents, and other church leaders will carefully read the November Builder and get all the good help possible that it offers on a great variety of things pertaining to our church building program.

Marion County Campaign

The week of October 20-25 was given to an enlargement campaign in Marion County, with a good number of churches co-operating in it. The associational Sunday school superintendent, Mr. J. A. Johnston, of the Bunker Hill church, had made good preparation and things went off in a very satisfactory manner.

There was one worker for each church participating in the campaign. A census was taken in all churches except those that had recently had one; new classes begun; visitation programs and workers' meetings inaugurated; renewed emphasis given to the matter of regular training of workers, and other basic matters involved in a well-rounded program of Bible teaching for all the people.

All in all, it was a good week, and the pastors were loyal and most co-operative in it all. We feel that much good will result from that week's work, as is almost invariable the case in campaigns of this kind. Not all the progress that is finally made will be in evidence that week, but in the days and months ahead there will be the fruits of these hours spent together building bigger and better Sunday schools. We thank all who made that week possible for us.

—BR—

"Historically Speaking"

The Clerk of the Yalobusha County Baptist Association, T. T. Gooch, has excelled them all in getting the association minutes out and sending a copy to the Custodian of the Baptist Historical Society. It is an exceptionally fine minute of some thirty pages, well arranged and of splendid type on good paper. Brother Gooch has been Clerk of his association since its organization in 1921 (26 years) except last year when he was unable to attend on account of sickness, and he knows the value of preservation of Baptist history. He is truly historically minded, which should be the case with all clerks of associations.

Now want every clerk of every association in the State get out the best minute possible, get it published early, and include the Historical Society in sending them out. It would be well to send a bunch of half dozen or more to Baptist Headquarters in Jackson, with one marked "Historical Society."

Thanks in advance.

J. L. Boyd, Custodian
Historical Collection

THE RAILROADS AS USUAL WILL FURNISH FREE TRANSPORTATION FOR THANKSGIVING DONATIONS FOR THE BAPTIST ORPHANAGE THIS YEAR: HERE IS THE SCHEDULE:

TRAIN SCHEDULE:

GULF TRANSPORT COMPANY:

Load at all points on Wednesday, November 20. Originating at Calhoun City and other points into Houston. These shipments will then be delivered to Jackson, Miss., by GM&O RR.

GULF, MOBILE & OHIO RR: (Formerly GM&N RR.)

Load at all points on Wednesday, November 20. Starting from the North at Brownsfield and from the South at Sandy Hook, also Evanston, McLain, Lucedale, and all points into Laurel.

GULF, MOBILE & OHIO RR: (Formerly M&O RR)

Start at Corinth, Tuesday, November 19 and work to Meridian: Start at State Line, Tuesday, November 19.

COLUMBUS AND GREENVILLE:

Load Columbus to Winona, and Greenville to Winona, Tuesday, November 19. Shipments will then be picked up by IC and delivered to Jackson.

MISSISSIPPI CENTRAL:

Load Hattiesburg to Brookhaven. Also Natchez to Brookhaven, Tuesday, November 19th. Shipments will be picked up and delivered to Jackson by IC RR.

ILLINOIS CENTRAL SYSTEM: (Including Y&MV and G&SI)

Start at Lakeview, Horn Lake, Holly Springs, Aberdeen, Meridian, Laurel, Gulfport, Osyka, Centerville, and Natchez on Wednesday, Nov. 20 and work to Jackson.

PLEASE SEE THAT ALL PACKAGES ARE WELL WRAPPED AND MARKED PLAINLY FOR BAPTIST ORPHANAGE, JACKSON, MISSISSIPPI. ALL SHIPMENTS FROM NOVEMBER 18TH THROUGH DECEMBER 4TH WILL BE HANDLED WITHOUT ANY CHARGES, BUT WE ARE ASKING THAT ALL SHIPMENTS BE CONSOLIDATED AND SHIPPED FROM THE POINT OF ORIGIN ON THE DATE SPECIFIED IF POSSIBLE. BE SURE TO HAVE YOUR SUPPLIES AT THE PROPER SHIPPING POINT ON THE DAY BEFORE SHIPMENTS ARE TO LEAVE. HOWEVER, IN THE EVENT THAT YOU CAN NOT DO THIS REMEMBER THAT ALL SHIPMENTS THROUGH DECEMBER 4TH WILL BE HANDLED FREE OF CHARGES.

SOME SUGGESTED ITEMS

Canned goods, lard, rice, grits, sugar, baking powder, flour, meal, oatmeal, dry cereals, salt, pepper, spices, salmon, English peas, pork and beans, corn, soda, flavorings and extracts, jello, pineapple, hominy, eggs, chickens, soap, toilet and laundry, toilet paper, washing powder, starch, Sunbrite or Lighthouse cleanser, brooms, mops (oil mops and scrubbing mops), furniture polish, sheets, bedspreads, towels, quilts, all types and sizes of clothing, shoes, etc., for both boys and girls.

Farm produce: All types of canned fruits, vegetables, meats, etc. Syrup, eggs, sweet potatoes, eggs, chickens, Irish potatoes, peanuts, pecans, dried peas and beans, hay, corn, oats, cottonseed meal, hulls, dairy feed and any other types of farm produce.

Gratefully yours,

W. G. MIZE, Superintendent.



Brotherhood Department

J. H. Street, Secretary

NEW BROTHERHOODS

Mount Morgan, Hinds County (Hinds Warren association), reports a new Brotherhood. Until recently, Rev. Mack Bomer was pastor of this church; and it was he who led the men to organize. He is now serving the Hebron Church, Yazoo County, which has also just recently organized a Brotherhood, full time. Officers of the Mount Morgan group are: president, Sam Sayell; membership vice-president, J. B. Broadwater; program vice-president, Milage Nixon; activities vice-president, Clinton Posey; secretary-treasurer, Clarence Yarbrough. All addresses are Terry, Route 2.

Hebron, Yazoo County, Rev. Mack Bomer, pastor. This new Brotherhood enrolled nineteen members and meets monthly on the first Monday night. Their officers are: president, C. D. Hilderbrand, Phoneix; membership vice-president, Ernest S. Hilderbrand, Bentonla, Route 2; W. M. Hamberlin, Bentonla Route 2, is program vice-president; Bernice Hilderbrand, Phoenix, is activities vice-president; and Basil Hilderbrand, Bentonla, Route 2, is secretary-treasurer. This church has recently gone to full time under the progressive leadership of Rev. Mack Bomer (address, Box 299, Clinton).

McCall, Rev. Franklin Haire, pastor, Box 452, Clinton. This new group was organized on October 27. They are in Adams-Franklin association. Officers are: president, L. A. Rushing, McCall Creek; membership vice-president, T. B. Cotton; program vice-president, Earl Wilkerson; activities vice-president, Julius Case; secretary-treasurer, J. O. Porter. They will meet on second and fourth Sunday nights; and they have an enrollment of eleven.

Calvary, Pike, Rev. Alcus Greer, pastor, Pricedale. This unusual Brotherhood has enlisted all the men of the church. The officers are: president, C. M. Price, Pricedale; membership vice-president, Edward Felder; program vice-president, W. C. Price; activities vice-president, Hewitt Wilkerson; secretary-treasurer, James Alexander. They have 36 enrolled; and the average attendance is 30.

Spring Hill, Tallahatchie association, Rev. Dan Cameron, pastor, Box 352, Clinton. The president is Chester Kerr, Oakland; vice-presidents are as follows: membership, Woodrow Fisher, program, to be elected; and activities, Gaddis McCorkle. The secretary-treasurer is Elbert Hickey. They enrolled 25 men and they will meet monthly.

DISTRICT ONE

The Brotherhood Conference for District One was a very inspiring meeting. Henry Ermonds (P. O. Box 481, Jackson) was re-elected president; D. A. Spence, Canton, was made vice-president; and Will T. Head, Terry, was named secretary-treasurer.

Eleven churches were represented in the meeting: Center Terrace, Canton; First, Flora; Hebron, Yazoo County; First, Calvary, Northside, and Davis Memorial, Jackson; Mount Morgan, Hinds County; Georgetown and Hope-well, Copiah; and Brandon. A visitor was also present from the First Church, New Orleans.

A pastors' advisory was formed. It consisted of Rev. O. B. Beverly, Flora, Rev. Thurman Booth, Terry, and Rev. W. L. Compere, Jackson.

An abundant dinner was served by the host church. Secretary J. H.

Street told of 1947 promotional plans; and the principal addresses were by Rev. T. B. Hawkins, Argentina, and George W. Schroeder, Memphis.

A total of 115 men attended the meeting.

DISTRICT EIGHT MEETING

C. D. Beecher, 1122 LaBranch St., McComb, was elected president of District Eight in their meeting October 28 and 29. D. H. Price, Prentiss, was made vice president; and Joe McCollough, 133 N. Chestnut St., McComb was elected secretary.

This conference will be rated by all who attended as a great meeting. The East McComb Church went to great lengths to provide graciously for the Brotherhood guests. A bountiful meal was served in the tabernacle of the church; and no courtesy was overlooked. The number attending was 153; seventeen churches were represented; and fourteen Brotherhoods reported. The very newest Brotherhood was McCall, in Adams-Franklin association.

Calvary, also a new Brotherhood, reported one hundred per cent of their men enlisted in Brotherhood. Secretary Schroeder said that this is the first church in the south, so far as he knows, to enlist all of their men. Rev. Alcus Greer, Pricedale, is the pastor; and C. M. Price, Pricedale, is president of this unusual group.

An offering of \$51.32 was made for district expenses.

GRENADA LISTS MANY ACTIVITIES

First, Grenada, Dr. G. E. Wiley, pastor, has a very active Brotherhood. In a recent supper meeting Brotherhood president J. B. Cottingham sought to impress visitors with the place and value of the Brotherhood in a local church.

Membership Qualifications

"A member of a Brotherhood should be a member in good standing in his church. He must be ready and willing to follow the Lord Jesus wherever he leads. It may be a cottage prayer meeting, or visiting the sick, conducting a service or teaching a Sunday School class, speaking to the unsaved

MRS. ADRIANNA REEVES

Mrs. Adrianna Reeves, who was 93 years of age, passed away September 29, 1946, at the home of her son, R. N. Reeves of the Nellieburg community.

Surviving Mrs. Reeves are five sons: W. J., C. E., R. N., J. E., and W. L. Reeves. Three of these sons: W. J., C. E., and R. N., are deacons in their respective churches. This speaks well of any mother's life and labors among her children.

Mrs. Reeves was a devoted member of the Baptist church and gave 77 years of her life in active service to the cause of Christ in her church and community. At the time of her death, Mrs. Reeves was a member of the Midway Baptist Church at which church the funeral was held.

She is sadly missed by her family and friends; but these give thanks to God for her long life of Christian service and influence.

—BR—

Rev. M. S. Varnado, pastor of Calvary Church, Pascagoula, writes that at the recent Jackson Association all the churches reported 235 professions of faith and that Calvary had 74 of them; 432 additions by letter with 130 of these reported by Calvary.

or enlisted men for some service", said Mr. Cottingham.

Meaningful Services

"We have assisted in church services; and in one church we are going to hold services until they are able to continue alone. We have a committee appointed to select a suitable location for a mission on the outskirts of Grenada. We sponsored a movement to secure a motion picture machine for our church. This was later donated by one of our members. We have on numerous occasions visited and sat up with the sick; and at times we have furnished food and clothing where needed. We gave a program for the new Brotherhood in the Batesville church. We have conducted mid-week prayer meeting for our church several times this year; and during our revival, the Brotherhood conducted a thirty-minute men's prayer service each night preceding the preaching hour. We have conducted one Sunday evening worship service." (This is a great report. — J. H. S.)

According to the Yearbook of Philanthropy published by the John Price Jones Corporation, 56 per cent of the philanthropy in the United States comes from people receiving less than \$5,000 annually.

FIRST-CAUSE CAPITAL "F" FREEDOM

"Aren't you interested in anything but Freedom," inquired a critical pastor who feels we ought to be championing other social attitudes in our Crusade.

We are interested in ALL social and religious problems but we crusade for Freedom and Freedom only—spiritual, first-cause, capital "F" Freedom.

Our crusade doesn't try to deal with economic, social, or political problems except as they are involved directly in Freedom. We don't try to solve the problems of strikes, rising prices, lack of meat, minority groups, racial tensions, wars, social justice, drunkenness, or any other, except Freedom.

If Freedom is preserved categorical freedoms can survive and social, economic, and political problems can be worked out through the democratic process. But Freedom can't be taken for granted. Recent trends threaten it.

No small "f" freedom has ever inspired free men to crusade on its behalf. But for spiritual Freedom man has instituted renaissance, reformation, revolution and revival. He will do it again. For man as a child of God has certain spiritual rights and freedoms which he must not yield and which the state must not be permitted to usurp.

All collectivism is anti-American and anti-Christian. The avowed enemies of Freedom. Only wishful thinkers feel Freedom is not in danger in America. A thousand new ministers a month are joining this Crusade. Many of them because Paul Hutchinson's recent book The New Leviathan has convinced them "it can happen here." Would you like boiled-down reprints of the book for distribution to your parish? May we send you our monthly bulletin, and a new booklet setting forth our philosophy, background, program and plans?

SPIRITUAL MOBILIZATION

(Since 1934)

Los Angeles - Chicago - New York

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SPIRITUAL MOBILIZATION

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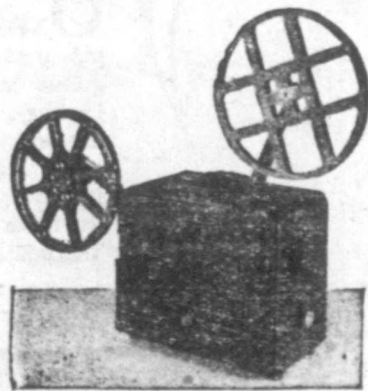
I am a minister and in sympathy with your Crusade for Spiritual Freedom. Place me on your representative list to receive your publications.

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Your projector, sir -
FILMOSOUND 179

Designed and produced to meet wartime needs, Filmosound 179 is back home now, ready to go to church. This sound motion-picture projector is compact, sturdy, precision-built, and easy to operate, assuring you of trouble-free performance and perfect reproduction of sound and picture.

Filmosound 179 will serve you and your church on week days and Sundays. Better teaching and training are available through this 1000-watt, 16 mm. projector. Investigate its possibilities today.

These will be demonstrated at the State Baptist Convention.

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BAPTIST STUDENT UNION

CHAS. W. HORNER, Secretary
Box 530 - - Phone 2-1600 - - Jackson
DAUNIE JEAN SMITH, Office Secretary

CONVENTION COMMENTS COLLECTED

The final official count of registration for the State Convention is 563. There were a few duplications which brought the number down from the original 573.

Twenty-two colleges were represented. Mississippi College led in number of registrations with 164, followed by Blue Mountain with 95, M. S. C. W. with 50, and Clarke with 49. Co-Lin Junior College led non-denominational colleges with 27 present, followed by Jones Junior College and Mississippi Southern with 21 each. Based on the percentage of Baptist students enrolled in each college, Blue Mountain led the list with 35%, followed by Mississippi College with 27%, Clarke with 23%, and Belhaven with 21%.

"The BSU Convention . . . did inspire many students to 'live Christ'. It thrilled my heart to see the great number of students present. . . . At our own evening worship service Sunday evening, one who attended the Convention . . . dedicated his life to the Lord. . . ."—Carla Allbritton, Sunflower Junior College.

"I think it was one of the best that I have ever seen."—Merle Lewis Walker, Delta State.

"It was a real blessing to me and to many of the students of Mississippi College."—Orba Lee Malone.

"Convention was wonderful! . . . The MSCW girls really brought the spirit back with them and we're trying to put it to use. . . ."—Gerry Williams.

"I think . . . the convention was a huge success. . . . I can't tell you how happy it made me to see four of my students walk up the aisle for Christ. . . . I think each of us is a better and stronger Christian for the experience. . . ."—Mary Tom Berry, Jones Junior College.

"Thank you for the delightful fellowship with you two and your splendid group."—William Hall Preston.

" . . . it was a delight to participate in the program . . . thank you for the privilege of being with you. . . . The experience proved to be a blessing to my own heart."—R. Paul Caudill.

"The visiting and local speakers were excellent! My students certainly gained something valuable at the Convention, and so did their Student Secretary."—Helen Bolt, Blue Mountain.

"I can't begin to express what it meant to me. I drank in every word as a dry land drinks in every drop of rain. . . . I really did some spiritual feasting . . . we feel that our work will be on a higher plane because of what we got and what it meant to our lives. . . ."—Maragaret McClellan, MSCW.

"I thought our convention was very fine and believe it did a great deal of good."—W. A. Hogan, Decatur.

"May I take the liberty of telling you what a splendid Convention I thought you had."—Ruby Nell Walden, Secretary to the Pastor, Frist Baptist Church, Jackson.

"I have attended quite a few of our B. S. U. Conventions, but I think this one topped them all."—C. S. Moulder, Mississippi Southern.

"I'd like to tell you also how much we all enjoyed the convention."—

Kathleen Taylor, Co-Lin Junior College.

WORKER AT WOOD

Our Convention Board is now supporting a part-time BSU work, under the direction of Brother D. M. Metts, Jr., pastor of the Baptist Church at Mathiston, on the campus of Wood Junior College. We are happy that Brother Metts is working with the eighty or so Baptist students there at Mathiston.

SHANGHAI FUND CONTINUES

Thus far five colleges have made contributions to the fund for helping to furnish the BSU room of the University of Shanghai. I hope that before the campaign ends November 26th, every one of our colleges will have a part in it. A second contribution recently received from Jones Junior College makes our total contributions \$85. We have \$65 to collect now to reach our quota of \$150.

PEREGRINATIONS

Gulf Coast Association, meeting in the high school auditorium at Bay St. Louis, was the last of this year for me. Brethren W. T. Miller, moderator, and W. S. Allen, clerk, were kind enough to give me fifteen minutes the second night. Both the attendance and spirit were excellent.

Eva Lois and I, after enjoying two days on the Coast, dropped by the Louisiana BSU Convention at Hammond where we were privileged to hear some unusually good student speakers, together with Dr. Frank Leavell, of Nashville, and several others of note. Our good friend, Otto Estes, is obviously doing a fine work as State Secretary.

—BR—

Spring Hill Church Registers Progress

Pastor Dan Cameron and the members of Spring Hill church in Tallahatchie Association are rejoicing over the blessings they have enjoyed at this historic church in recent months. Spring Hill is in its 102nd year. Some years ago the quarter time preaching was increased to half time. In July 1946, venturing out in faith, they decided to have full time work for a period. At the annual business meeting in September the church voted to continue their full time program. This church holds monthly business meetings and has a good Sunday school and Training Union. Pastor Cameron leads the unior boys in an R. A. chapter. The church is now building additional rooms to care for the growing work. Recently at a men's meeting they voted to launch out in the Brotherhood work. Spring Hill has the Every Family plan of the Baptist Record and supports all the causes fostered by the Baptist. A number of new members have come in recent months. Miss Louise Hill of the State B T U department was with them in a study course recently. The task is challenging to the members and the pastor as they face the future with enthusiasm.

—BR—

Rev. Oliver Hood writes that he has changed his address from Slate Springs to Rt. 3, Coldwater.

Wellman Church Has Double Celebration

On Sunday, October 13th, Wellman church in Lincoln County held a service Rev. J. Hubert Hammett, a former pastor, brought the message at both the morning and the evening service. His messages were very appropriate and highly inspirational.

Wellman Church was organized in August, 1908 following a revival held by Rev. J. C. Schultz who was called as first pastor and served the church through 1910. Other pastors who have served the church with their terms of service are as follows: Rev. H. B. Price 1911-13; Rev. L. I. Thompson, 1914; Rev. W. T. Graves, 1915-17; Rev. J. J. Terry, 1918-24; Rev. D. W. Glover, 1925-32; Rev. H. B. Price (2nd time), 1933; Rev. D. W. Glover (2nd time), 1934-35; Rev. J. J. Terry (2nd time), 1936-37; Rev. J. H. Hammett, 1938-42; Rev. Percy Renick, 1942-44; and Rev. Orman Knight, 1944 to date.

W. L. McGraw, one of the first deacons of the church and for 36 years general Choirster, was asked to give a brief account of the history of the church during the Dedication service.

The new church building was erected in 1939 under the able and untiring leadership of Rev. J. H. Hammett. When he came as pastor the church was holding services in a dilapidated building. This church building stands as a memorial to his consecrated services to God while in Wellman community. The Every Family Plan for the Baptist Record, which he insti-

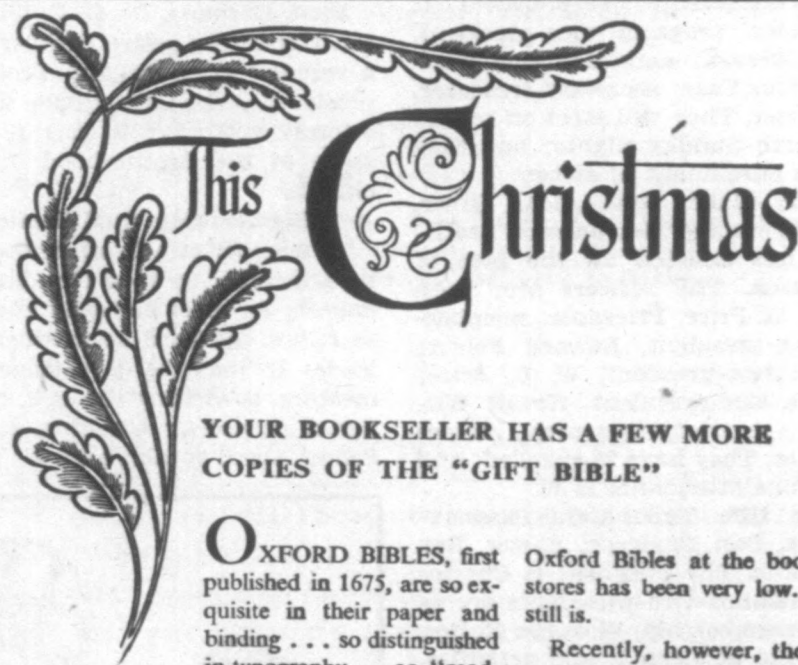
NORMAN, Okla.—(RNS)—The Immanuel Baptist Church here started a free bus service, chartered for the purpose, to bring to Sunday school and church any person who wants to attend the services and has no means of transportation. The bus covers a specified route. This is the third bus to be established in Norman to take persons to services.

Mrs. Louis Barner of New Hope Church, Rt. 1, Como, recently sent a list of five new subscriptions. The Baptist Record appreciates friends like this.

tuted while here is still in operation with 55 subscribers.

Rev. Percy Renick served the church on quarter time for over a year. During that time that he was pastor plans were made to purchase a complete new set of church furniture which has recently been installed.

When Rev. Orman Knight was called as pastor in October 1944, the church advanced to half time. Contributions to the church increased proportionately. In September 1945 the church adopted a full time program under his leadership and has continued to progress. In June of this year the pastor and his wife came to live on the church field. Mid-week prayer services are now being held. The church is giving 20 per cent of all contributions to Missions and the Cooperative Program. The church budget for the last Associational year was over \$3,000. The Lord has really blessed all our efforts for Him.—Mrs. Tom Coon.



YOUR BOOKSELLER HAS A FEW MORE
COPIES OF THE "GIFT BIBLE"

OXFORD BIBLES, first published in 1675, are so exquisite in their paper and binding . . . so distinguished in typography . . . so "readable," sturdy and long-lasting that they have become the inevitable first choice when The Book is to be a gift.

For some time the stock of

Oxford Bibles at the bookstores has been very low. It still is.

Recently, however, there has been a slightly larger supply of the famous India paper exclusive with Oxford. The finer leathers used by Oxford are a little less difficult to find. A few more printers and bookbinders experienced and skillful enough to be trusted with the making of Oxford Bibles have become available. And now these beautiful books are coming off the presses in somewhat larger quantities.

So, if you will stop at your favorite bookstore tomorrow, you may be able to buy a copy of the Beloved Book at its best . . . a "Gift Bible" from Oxford University Press.



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Woman's Missionary Union

President—Mrs. Wilma B. Sledge, Jackson; Exec. Sec'y—Miss Edwina Robinson

APPEAL FOR 1946 LOTTIE MOON CHRISTMAS OFFERING

M. Theron Rankin

The Lottie Moon Christmas Offering meets a permanent need in the long-range program of the Foreign Mission Board—a need which is not supplied by other contributions. The denomination's special offering of \$3,500,000 for World Relief and Rehabilitation does not reduce the need which the Lottie Moon Christmas Offering meets.

The long-range program of the Board must be built on offerings which provide a regular and constant source of income through the years. The Lottie Moon Christmas Offerings and the Cooperative Program are the two sources of such an income.

A large part of these Christmas offerings is used in providing the buildings and equipment which the growth of our current work makes necessary. As a church congregation grows, its equipment must be expanded to take care of the increase; as the ministry of a hospital reaches farther and farther out into a community, the hospital must have increased facilities for its work; as the output of a publishing house increases, more machinery and equipment must be available.

The Lottie Moon Christmas Offerings help to furnish these things. Without them the current programs, which are largely supported by funds from the Cooperative Program, could not provide for the increase of growth. Thus it is that the Lottie Moon Christmas Offering and the Cooperative Program supplement one another and, together, constitute the source of constant support upon which rests the long-range undertaking of foreign missions.

The denomination's special offering of \$3,500,000 for World Relief and Rehabilitation will spare the Board the necessity of using current receipts for this purpose. The Board will thus be able to enlarge its current program. As that is done, the need for funds from the Lottie Moon Christmas Offering will be increased.

The things which have already been accomplished by the Christmas offerings of past years constitute the strongest appeal that can be made for the 1946 offering. What would Baptists of Latin America, Nigeria, Europe, the Near East, China, Japan and Hawaii have done without these offerings? How could the Foreign Mission Board have met the needs of 1946 without the offering of nearly \$1,200,000 in 1945? How can we hope to meet the calls of 1947 without an equal offering in December 1946?

MARGARET FUND

We have four Margaret Fund Students in our state this year. They are: Mary Beth Cooper, Argentina, Blue Mountain College, Blue Mt., Miss.; Laurella Owens, Palestine, Blue Mountain College, Blue Mt., Miss.; Rosalind Owens, Palestine, Blue Mountain College, Blue Mt., Miss.; Kathleen McCormick, Nigeria, High School at Brookhaven, address: 340 West Congress St., Brookhaven Miss.

We will want to remember these girls in our prayers and to write to them as we can.

Because of our love for and appreciation of our Missionaries and our concern for the education of their children, Margaret Fund is a beloved part of our W. M. U. work. This year the

scholarship has been increased to \$300 per year, with an additional \$50 for each student from the Burney Gift Fund. After graduation, additional scholarships are granted for theological study, Training School work, graduate study (under certain conditions), or for the study of medicine or nursing (provided the student is a volunteer for missionary service).

Every member of Woman's Missionary Union may have a part in supporting this interesting project for the Fund contains many funds—various Endowment Funds, the Scholarship Fund and the Burney Fund. Every person who contributes to the Lottie Moon Christmas Offering and Annie Armstrong Offering contributes to the Scholarship Fund because \$22,000 for this purpose is included in the Lottie Moon Christmas Offering and \$10,000 in the Annie Armstrong Offering.

The Burney Fund, a memorial to Mrs. Frank Burney who for many years was southwide Margaret Fund chairman, gives W. M. U. an opportunity to send extra gifts to the students. Three times a year Mrs. Cox, treasurer of Woman's Missionary Union, sends equal cash gifts to each student.

Another interesting fund is the Elizabeth Lowndes Scholarship Fund. Each year the senior student who has been most outstanding in scholarship and campus activities for the first three years of college is given this additional scholarship. There have been ten students receiving this honor, six boys and four girls.

We have a new leaflet, "The Margaret Fund", which may be obtained, free, from our W. M. U. Headquarters, in Jackson. Each Margaret Fund Chairman is urged to write for this leaflet, and to lead the W. M. U. in having a Margaret Fund program each year.—Mrs. D. R. Bowen, State Margaret Fund Chairman.

AGED MINISTERS

We have twenty six aged ministers and twenty two widows of aged ministers in our state. Many of our Societies have found great joy in sending either a Thanksgiving or Christ-

Carthage Plans Twin Campaign

Will Stress Enlargement And Evangelism

A series of evangelistic services to begin Sunday, November 17 and continue through that week, plus a church-wide Sunday School study course, are being combined into an evangelistic-enlargement campaign. Dr. William Potter, Carthage pastor, announced the special effort and explained the idea as one which embraces all the organizations of the church in one united effort of enlargement through evangelism. Each week day night from 6 to 7:30 the study course, "The Place of the Sunday School in Evangelism" will be taught. The evangelistic service will begin at 7:30 and Dr. Potter will bring the special messages. Each night there will be special emphasis on one of the organizations and that group will seek to enlist the unenlisted to attend the services that particular night. The Sunday School, Training Union, Brotherhood and W. M. U. in order named will be the enlistment groups during the meeting.

—BR—

Valley Park Church Shows Gains

The revival at Valley Park in September resulted in eight additions to the church, five of them by baptism, Pastor R. A. Eddleman did the preaching. It was an unusual meeting in that the church people were deeply stirred and moved to consecration of themselves to the Lord's work. The congregations were good.

The church has made fine progress along all lines and has kept faith with the associational and state wide program. A five acre plot of ground has virtually been secured as a gift from a personal friend to the church and the State Highway department on which to build a proposed new church

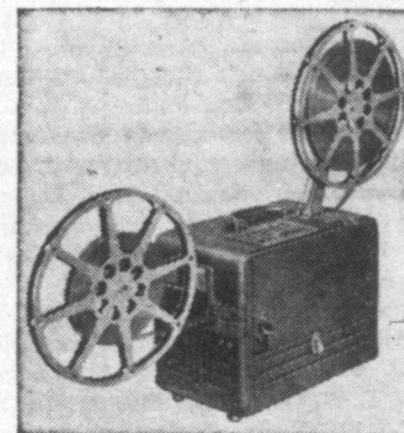
mas box to one of these Soldiers of the Cross. If you would like to have the name and address of one of these—write the W. M. U. Dept., Box 530, Jackson.

There were 71 boys and girls admitted to the Baptist Orphanage during the year. Your offering at this THANKSGIVING SEASON will help to supply their needs and also the other boys and girls who have made the Orphanage their Home and will continue to live in the Orphanage until they have been prepared through training and Christian guidance to support themselves.

house and pastor's home, with enough left for a barn, pasture and chicken yard. The people have been most cordial and responsive to the pastor, Rev. R. A. Eddleman in his leadership.—R. A. Eddleman, pastor.

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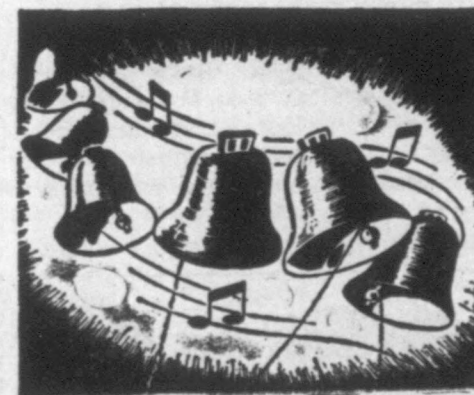
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213 West Capitol Street, Jackson 105, Miss.

Lexington Has Fine Centennial Program

Climaxing 100 years of service, the Lexington church held special services on Sunday, October 20, in which Dr. D. M. Nelson delivered a masterful address on, "The Changless Christ and A Growing Church," moving pictures were made of the crowds and the services, a fund for church chimes was launched, an original song and music by Pastor L. E. Burnette, "When Jesus Walked With Me," sung by Mrs. Burnette was dedicated, and a great day of fellowship was enjoyed.

A birthday cake with 100 candle was lighted by Miss Inez Lundy, granddaughter of Ben Lundy, who has been a member 60 years. A short history of the church from 1846 to 1946 was given, in which earliest records had to be supplied through traditions handed down by the pioneers since the first records were destroyed by fire. There were about 50 charter members. Three families of the charter members have descendants in the church, Otho Beall, Mrs. John Garland and Rebecca Noel Sutton. The lot given by Otho Beall, Mrs. John Garland and Rebecca William Thomas, in 1886, gave the ground on which the pastor's home stands.

A list of the pastors who have served during the century up to the present includes the following: Rev. Dupree, Ben Hodges, Williams, J. T. Freeman, Dr. Lyon, Bailey, Dave Holdman, J. W. Boseman, Tomilson, Sims, A. V. Rowe, W. C. Latimer, A. P. Pugh, R. L. Allen, A. P. Pugh, E. E. Thornton, S. B. Butler, J. F. Tull, C. T. Kincannon, T. W. Green, Dr. Funderburk, C. Cleveland Kiser, E. T. Mobberly, J. E. Hooks, N. A. Ermonds, H. L. Martin, J. H. Kyzar, Judson Chastain, Homer W. Roberson, and Lester E. Burnette.

The main auditorium of this church was constructed in 1890. Thirty-eight years later, in 1928, the entire church was remodeled and brickvenered with the Sunday School rooms being added.

The two deacons who have been active on the Board of Deacons for the longest length of time are W. H. Moore and J. B. Walton. Both of these men were ordained in 1918.

Pastor Lester Burnette and his family are happy in the love and appreciation of this good church. The chimes will be secured when funds are in hand, and dedicated to the memory of the church's service during the century. The oldest members were given special honor, and sat in a reserved section.

The following are serving as active



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DOROTHY PAGE
(Continued from Page Five)
the father with a smile.

"Mr. Sterling," said Dorothy, "but your pouring is not like the pouring that day. When you pour the water in your baptism, does it come down with a rush and fill the house? The passage does not teach your form of baptism, because you do not imitate it."

"Immersionists do not imitate, in all respects, the baptism of Christ," said Sterling, "for they do not all baptize in a river as he was."

"Neither did the apostles when they baptized in Jerusalem on the day of Pentecost," said Dorothy. "We have seen that they probably baptized in

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE November 3, 1946

	S.S.	B.T.U.
New Albany, First	590	259
Laurel, First	507	111
West Laurel	409	141
Jackson, First	1,268	412
Jackson, Calvary	1,291	350
Jackson, Calvary including		
Stone St. Mission	1,347	404
Jackson, Southside	163	103
Jackson, Northside	265	106
Jackson, Van Winkle	249	139
Jackson, Daniel	181	72
Tocowa, Panola County	28	27
Liberty Hill, Panola County	61	39
Carmel, Lawrence County	95	76
Hattiesburg, Main Street	733	352
Waynesboro	273	60
Wellman, Lincoln County	52	65
Center, Union County	125	65
O'Tucklofa, Yalobusha		
County	65	
Oloh, Marion County	78	83
County Line, Copiah County	107	38
Crystal Springs,		
Walthall County	100	84
Darling	49	
Harrisburg, Tupelo	239	83
Louisville	394	124
Louisville, Branch S.S.	24	
Enon, Panola County	68	46
Wallerville	75	59
Laurel, Beacon	215	126
Rocky Creek, George County	109	111
Lucedale	236	95
Agricola	101	60
Crystal Springs	672	207
Ellison Ridge, Winston		
County	124	152
Liberty, Amite County	175	
West Point	419	137
Brooklyn	122	68
Picayune, First	480	11
Providence, Forrest County	152	121
Harmony, Tippah County	60	85
Providence, Tippah County	40	
Bryam, Hinds County	71	56
Chalybeate	68	47
Batesville	208	64
Houlka, Chickasaw		
County	65	35
Centreville	128	35
Cross Roads, Webster		
County	66	
Hebron, Yazoo County	50	85
Meridian, 15th Ave.	620	118
Philadelphia, Lincoln		
County	60	65
Brookhaven, First	626	121
Glendale, Forrest County	122	75
Booneville	203	94
Summit	167	113

October 27, 1946

Long Creek,		
Lauderdale County	76	69
Darling	62	
West Point	423	127
Carmel, Lawrence County	116	86
Providence, Tippah County	47	
Oak Grove, Calhoun County	71	
New Zion, Copiah County	91	75
Bear Creek, Attala County	63	
Booneville	236	99

deacons now: W. B. Kenna, Chairman; D. C. Lundy, W. R. Ellis, Jr., C. M. McDaniel, C. O. Allen, W. D. Wilson, T. B. Lehman, W. H. Moore, J. R. Williams, W. R. Ellis, Sr., Dr. W. H. Weeks, P. H. Williams, Jesse Walton, O. W. Thompson, J. F. Williams, H. L. Nichols, and the church directory shows the following: Pastor, Lester E. Burnette; Treasurer, Mrs. W. H. Wallace; Clerk, Miss Minnie Jordan; Chairman of Deacons, W. B. Kenna; Choir Director, Mrs. J. R. Williams; Organist, Mrs. C. W. Carr; W. M. U. President, Mrs. J. F. Williams; S. S. Superintendent, W. B. Kenna; B. T. U. Director, E. E. Wynn.

some of the immense pools in the city. And look here," examining the passage about which they had been arguing, "isn't this interesting? Here in the margin of the passage which we have been discussing are the words 'in the Spirit' as if he had promised to baptize them in the Spirit."

"What is that?" exclaimed the father.

"Here where Christ promised that he would not many days hence baptize them with the Holy Spirit it reads on the margin 'in the Holy Spirit', and a baptism 'in' the Spirit was surely by immersion."

"I guess," said the brother, "that the Greek word translated 'in' there on the margin is the word 'en'. Let's see your Greek Testament, Mr. Sterling." He examined it and found that the original word was "en".

"It is 'en' and it means 'in', and the right reading of the passage is 'ye shall be baptized in the Holy Spirit'. Here, look at this. In this Revised Version it reads just that way. If you had read it that way at first your King James' Version of the Bible it might have saved you all this argument."

"You must remember, Mr. Sterling," said Dorothy, "that I did not bring this passage up to prove immersion, but you brought it up to prove pouring. You spoke very positively about it, but I think you found that if it represented the coming down of water it was like a cloudburst more than anything else."

Sterling was compelled to admit to himself that the Pentecostal baptism was more a picture of immersion than of pouring. He turned the conversation now into another line.

"Even granting," he said, "that immersion is the baptism practiced in New Testament times, it has never seemed to me to be such a prodigiously important matter."

"Oh, Mr. Sterling," said Dorothy with some impatience, "I can't understand such a remark. What do you mean by the word important? If Christ was immersed and commanded

it of his followers; if the early Christians were all immersed, and immersion, as Paul indicates, was selected as an outward picture of the spiritual baptism that takes place in conversion, then how can you say it is not important?"

"The fact is, Miss Dorothy, I have never made an exhaustive study of the matter of baptism. I never thought Christ laid any stress upon form, but rather upon the condition of the heart."

"If it is simply a matter of the heart, why baptize at all? Maybe the whole matter is unimportant," said Dorothy. "Would your church like to give up baptism altogether?"

"By no means."

"Would your church accept any kind of baptism except sprinkling or pouring?"

"No, I am sure it would not."

The matter had reached a puzzling stage for Sterling. The question stared him in the face as to whether he had been Scripturally baptized. In infancy he had been sprinkled, but he had to confess to himself that the Bible teaching seemed to lean towards immersion. In fact, in the recent investigation and discussions he had hardly been able to see anything else but immersion.

He did not return to his office that afternoon, but spent the time at his home searching through the Bible. The discussion at the Page's had filled his mind with passages about immersion, but upon later reflection he felt sure that the trend of Scripture pointed strongly to sprinkling and pouring, and with this thought in mind he turned to his Bible study.

(Continued Next Week)

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SPARKS & SPLINTERS

In a recent issue of the Baptist Record it was stated that four ex-chaplains, Alvin O. Collins, John D. Watts, C. C. Sharp and Bill Bean had been discharged and were available for pastorates. Later information indicates that Alvin Collins and John D. Watts are doing graduate work at the Southern Seminary, Louisville; C. C. Sharp is also at Louisville working toward his Th.M. Bill Bean is B. S. U. Secretary at Setson University, DeLand, Florida.

Someone recently answered an advertisement which appeared in the Baptist Record. A postal card was written to the Gospel Distributors, Raeford, North Carolina and signed by Julia Anne Robertson of 500 E. Tucker Street, but the name of the town was not given. If Miss Robertson will send the name of her home town to the Baptist Record the information will be passed on.

Dr. W. E. Cooper, Tylertown, writes that Mr. Scott's Sunday School class gave \$400 to State Missions and the Sunday School gave over \$692. For a church of that size to give over a thousand dollars is quite unusual. That is another reason we have a great State Missions program going.

First Church, Winona, Rev. C. B. Hamlett, III, pastor, had a State Mission goal of one hundred dollars. The offering was over \$172.

Pastor W. R. Storie, pastor, Providence Church, Forrest County, recently baptized a man seventy years of age. He also reports that the Junior and Senior Adult Unions were one hundred percent in attendance on October 27.

Scotland Church, Montgomery County has voted to install a Butane gas system. Most of the cost price of \$328 has already been raised.

Calvary Church, Greenwood, Dr. R. A. Tullos pastor, was greatly blessed by a recent revival in which the preaching was done by Dr. L. E. Green, pastor of First Church, Pascagoula. Rev. Zeno Wells was in charge of the music. There were 20 additions, sixteen by baptism.

The following have been recent visitors to the office of the Baptist Record: George W. Schroeder, Memphis, Tennessee; D. A. Everett, Jackson; Rev. G. M. Sherrod, Clinton; Dr. W. W. Izard, Oxford, Alabama; Rev. B. L. McKee, Gallman; Rev. C. G. Hamilton, Aberdeen; Mrs. J. M. Porch and James Milton Porch, Jr., Pelahatchie; W. U. Gardner, Jackson; Rev. S. B. Harrington, Tchula; Miss Elsie May Chambers, Jackson; Mrs. B. R. Albritton, Clinton; W. Jackson, Jackson; Rev. and Mrs. L. R. Alford and Raymond Alford, Mount Olive; Dr. Fred F. Brown, Knoxville, Tennessee; Dr. D. Swan Haworth, Vicksburg; Rev. Barney Thames, Trinity, Texas.

The building fund of First Church, Winona, Rev. C. B. Hamlett, III, pastor, now totals \$4,859.

Duncan Church, Bolivar County, has extended an indefinite pastoral call to Rev. H. Grady Wilkes. Heretofore, they have called yearly.

The revival for Beaumont Church, Rev. Paul Z. Ball, pastor, was held under a tent and was directed by Evangelist B. H. Benton and the music was directed by Raymond Marston. Morning services were held at the school and evening services in the tent. There were three professions of faith and several rededications. People attended in large numbers, many of whom were not church attendants.

STAMMER?

New book, "Stammering, Its Cause and Correction," describes unique method for correction of stammering, stuttering—successful 45 years. B. N. Bogus, Dept. 6502 Circle Tower, Indianapolis 4, Ind.

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The Rev. Leonard T. Van Horn, formerly chaplain of the Stonewall Cotton Mills, has accepted the call to the pastorate of the Evergreen Church, Wayne County.

The Training Union of Brooklyn Church, Rev. Otis Jones, pastor, recently had a study course with Rev. R. C. Woodham teaching "Living Abundantly" to the Adults; Mrs. Woodham teaching "Living for Jesus" to the Juniors, Rev. Otis Jones "Training in Christian Service" to the Intermediates and "Planning a Life" to the Young People by Mrs. Otis Jones. There was an average attendance of 79. A social hour was held on the last night.

In the Itawamba School of Missions under the direction of Associational Missionary Clarence Palmer, October 26-31, foreign missions was represented by Miss Alice Huey of China, Rev. R. E. Pettigrew, Brazil and C. J. Lowe of China, all returned missionaries. Miss Vena Aguilard was the representative of Home Missions and State Mission representatives were Rev. Gordon Sanning and Rev. J. B. Ray. The results were gratifying says Missionary Palmer.

Recently the Anguilla Baptist Church had the joy of having Rev. Barney Walker of Jackson, preach in the annual revival. The people experienced a vital spiritual revival which will have lasting influence. There were many who rededicated themselves to the Lord. There were six who united with the church.—J. W. T. Siler, pastor.

Terry's Creek Church had a School of Missions with an average attendance of 60. Three returned missionaries, Rev. and Mrs. McCormick and Rev. Carlisle, gave messages that were inspiring. The church will be blessed for the future.—Mrs. E. D. Stevenson.

First Baptist Church at Laurel has reported fine progress in the annual report, with a total membership of 1,455 and gifts amounting to \$60,386. Of this amount \$30,856 went for missions. The building fund has a total of \$26,438 in cash and bonds. The Sunday School enrollment has reached 924, and the B. T. U., 181. The W. M. U. and its organizations report a total membership of 434. Pastor James W. Parrish has been given fine cooperation and the future challenges the church in its possibilities.

—BR—

Dr. Roland Q. Leavell, president of New Orleans Baptist Theological Seminary is planning a conducted tour of Europe next summer in connection with the trip to the Baptist World Alliance. The tentative itinerary includes France, Switzerland, Italy, Belgium, Holland, Denmark, Scotland and England. The party will be limited to fifty and Dr. Leavell states that the price will be under \$1,000.

Rankin Leader Suggests Plan

Mrs. U. S. Bridges, Sr., of Star, has written an earnest appeal to the leaders of all International Training Unions in Rankin Association, in which she pleads for a well-planned program at the Union on Sunday evening. She points out that the quarterlies are not enough to provide a full period, and that each leader should plan various interesting things in addition, so that intermediates will not be without something good to do during the entire period. She suggests Bible Quiz Books at the Baptist Book Store, extra word drills, actual learning of the Books of the Bible, and many other helps that will fill the time profitably and build spiritual strength in the young people. She declares that poorly planned programs which "drag out" as members read their parts will never make the Union a success, and that it does not contribute much to the spiritual life of

those taking part.

Mrs. Bridges offers to help any leaders who will write her, or come and confer with her on the work. She "believes in" intermediates, whom she describes as "precious in God's sight," and pleads for good leadership for them.

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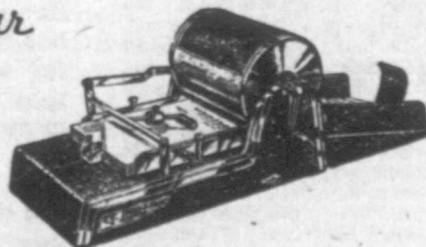
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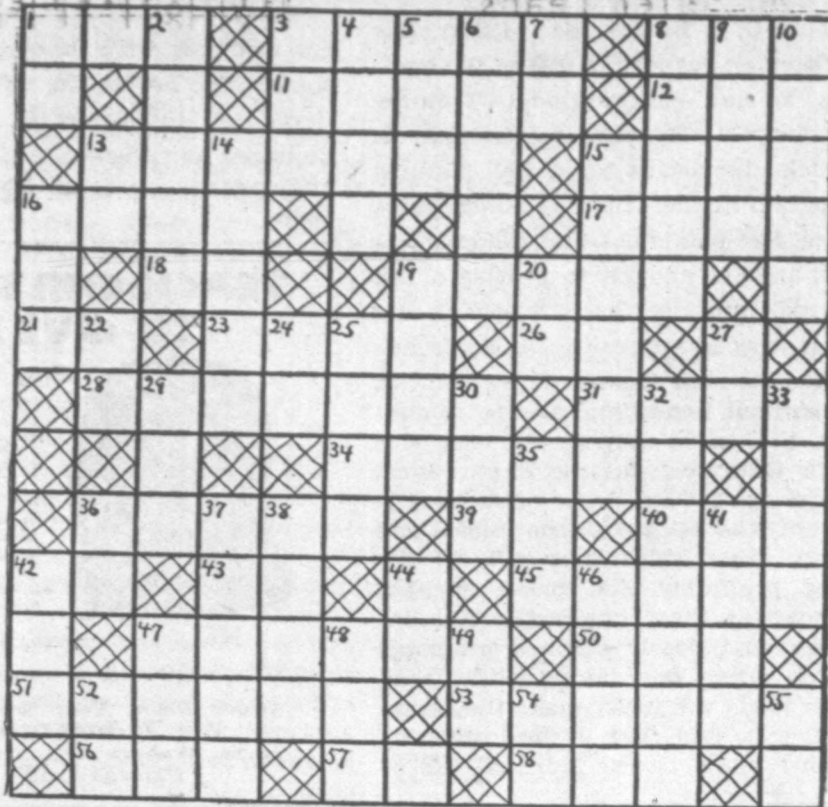
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ACROSS

- 1 "should not perish, . . . have everlasting life"
- 3 "... words spake Jesus"
- 8 "And all mine . . . thine"
- 11 Welcome place like Elim
- 12 This suggests Galilee
- 13 "Pilate answered, What I have . . . I have . . ."
- 15 "I . . . speak unto thee am he"
- 16 "and the . . . ran violently down a steep place into the sea"
- 17 Airplane
- 18 "Receive . . . the Holy Ghost"
- 19 "Not by . . . , nor by power, but by my spirit"
- 21 Sun god
- 23 River in Europe
- 26 City of Palestine; animal
- 28 "Except ye see signs and wonders, ye will not . . ."
- 31 "We speak . . . we do know"
- 34 Kingdom of Europe
- 36 "they see . . . walking on the sea"
- 39 "He that cometh from above . . . above all"
- 40 "We have seen . . . Lord"
- 42 Exclamation; half of half
- 43 A Benjamite; reversed, a state
- 45 Drink
- 47 "Is not this the . . . ?"
- 50 "where he made . . . water wine"
- 51 Native soldiers of India
- 53 Burles
- 56 "Go thy way; they . . . liveth"

57 "thou art the King . . . Israel"

58 "Behold, the Lamb of . . ."

Our Text from John is 1, 3, 8, 13, 15, 18, 19, 28, 31, 36, 39, 40, 47, 50, 56, 57, and 58 combined

DOWN

- 1 "he that came to Jesus . . . might"
- 2 "If I will that he . . . till I come"
- 3 Small thing part of the great whole
- 4 "If the world . . . you"
- 5 Compass point
- 6 "the Lord came down on mount . . ."
- 7 Plural ending
- 8 Dish (Scot.); haste (anag.)
- 9 "wilt thou . . . it up in three days?"
- 10 County of Michigan; a note (anag.)
- 13 "Lord, to whom shall . . . go"
- 14 Unreal
- 15 Pacific Island
- 16 "Jesus saith unto . . . They brother shall rise again"
- 19 "For in him we live, and . . ."
- 20 Southern state
- 22 Hebrew month
- 24 New England state
- 25 Headland
- 27 Keystone State
- 29 "Sir, come down . . . my child die"
- 30 Son of Gad; ire (anag.)
- 32 Produced young
- 33 Genus of tree; heat (anag.)
- 35 Volunteer Staff Corps
- 36 Yes (G.)
- 37 The Israelites fought this king
- 38 Clay near a coal vein (Eng.)
- 41 Digger
- 42 "Except I shall see in . . . hands the print of the nails"
- 44 "What sign shewest thou unto . . ."
- 46 Attar
- 47 Chief petty officer
- 48 Equality, used as a prefix
- 49 Note in time
- 52 Ellis Scotch
- 54 No good
- 55 "And when he had . . . said"

BR

LIBERTY, Mo. (RNS) The names of Frank and Jesse James have a peculiar niche in the records of America but it took the centennial celebration for a rural Baptist church to recall that their father was one of the foremost pioneer pastors of his day in this part of Missouri. A century ago, the Rev. Robert James, father of the outlaw brothers of the post-Civil War era, believed there was need for a church northwest of Clay County town. He was the moving spirit behind the erection of the Providence Baptist church. Continuous services have been held by the congregation since that time.

LETTER TO MISS. BAPTISTS

By I. E. Rouse

November 1, 1946

Today is the effective date of my acceptance of the responsibilities as President and Business Manager of Mississippi Woman's College.

First of all, I want to acknowledge publicly my deepest appreciation of the confidence expressed in me, on the part of the Trustees and the general public. Many expressions of goodwill and best wishes have put me deeply in debt to many people, not only in Hattiesburg but throughout the state and beyond.

I recognize, I trust with becoming humility, that I have accepted the responsibilities of a position, the duties of which lie beyond the measure of my strength of performance. I have been caused to realize, however, we have many allies in this adventure.

I regard myself as the appointed executive to carry out the collective will, as we move forward in the advancement of civic and religious improvements of our community, and the promotion of the common welfare of our state.

With the assured blessings of God, and the good will of the people, we dedicate ourself, as a public servant, to promote those spiritual values which explain the greatness of America. It shall be our constant prayer to God and our personal endeavor that we shall merit by actual performance, the confidence placed in us.

We take up this burden with certain convictions which compel us. We shrink from the first suggestions that we should assume such a responsibility, that would naturally fall on any one called to the Presidency of the Mississippi Woman's College. We felt wholly inadequate to measure up to the necessary demand. It was only after being convinced that it was ordained of God that we should take up the duties incident to the re-activation of the college that we yielded. Being persuaded it was God's appointment we had no option. We took it up. It is our prayer God's grace shall sustain us, against the day of its accomplishment.

Mississippi Woman's College belongs to the Christian tradition. The first one-hundred and twenty universities and colleges founded in America east of the Mississippi River, all save one, were founded by religious groups. They were founded for the training of a competent leadership in the building of a Christian Society. It is our conviction that our problems today are largely moral and spiritual and have only that sort of a solution. It is time to return life to the moral and spiritual principles which after all determine man's welfare. Life comes from God and to Him returns, to render account. We should be taught to know and trained to keep, in social application God's basic and fundamental law. Down that road are the promises of God, and man's common welfare.

It shall be our objective at the Mississippi Woman's College to promote a Christian college, that shall be first in quality in every appointment. As an educational institution it must be second to none. It must have the re-

What Causes Epilepsy?

A booklet containing the opinions of famous doctors on this interesting subject will be sent FREE, while they last, to any reader writing to the Educational Division, 535 Fifth Avenue, Dept. JL-111, New York, N. Y.

ligious and spiritual plus. This alone will justify her existence and the tax upon her friends, necessary to make high ideals realizable in life. We shall need understanding, sympathy, and help. But it is upon the basis of educational and spiritual integrity of the college we shall seek to justify needed assistance.

We are now in the planning phases of plant renovation; program analysis, and organization necessary to come to grip with the great problem of the re-activation, proper endowment and successful operation of the college.

We shall be glad to give out from time to time items of general interest as the program goes forward.

BR

RALEIGH, N. C. (RNS) A newspaper story stating that the War Department had 1,000,000 surplus Bibles without cost to religious and educational agencies brought requests within a week for 20,119 individual copies.

WANTED: Housemother for Baptist Institution, 35-45, good health, some college education and previous experience in girls school desirable. Write B, care The Baptist Record.



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Sunday School Lesson

Prepared By Dr. L. Bracey Campbell

Lesson for November Tenth
THE CHURCH AT PHILIPPI. Acts 16:11-40; Philippians 1:3-6; 2:1-11; 4:8-23.

I. What Went Immediately Before. Acts 16:6-12. Here we have the gracious restraint of the Spirit. "Having been forbidden by the Spirit to speak the word in Asia". "They were trying to go into Bithynia, and the Spirit of Jesus did not permit them". Being forbidden by the Spirit to go into certain districts, they did not, therefore, neglect to go anywhere; but went ahead where the Spirit did not forbid them. We may be sure they went witnessing for Jesus, straight ahead, knowing that they were following on to know and obey the Lord, because He did not forbid them. And this they did till they came to on the sea.

Here the Lord revealed His will in a vision vouchsafed to Paul in the night. A Macedonian appeared to him and besought him to come over into Macedonia and help the people there. Paul and his friends concluded, no doubt after discussing the previous prohibitions of the Spirit, that it was the will of the Lord for them to leave the continent of Asia and cross the Aegean into Europe. This they forthwith did, it being Paul's way to go, right away where the Lord commanded him. So the party took ship and crossed the sea by way of the island of Samothrace to Neapolis, the seaport of Philippi. This was the most important city in all Macedonia, and Paul would naturally go into it that

he might plant the gospel first in the chiefest place.

II. The Planting. Acts 16:13-15. Paul's party seems to have remained rather quiet for a few days, studying the city, locating the places of strategic importance, learning the habits of the people, getting acquainted with the habits of the Jews of Philippi. Then came the Sabbath. Now they go to a place of prayer. These places were to be found wherever Jews were, little roofless rooms into which people could go and have privacy while they prayed.

Paul found a prayer-meeting in progress. I guess there were no men present, but a number of women, gathered by chance, or rather, by choice of God, and to these Paul addressed himself on behalf of his Lord. Among the women present was one from the ancient kingdom of Lydia, the capital of which was Thyatira, a devout business woman. Study this incident: it is a typical conversion. There was: 1. God's Preacher. 2. One Earnest Hearer. 3. God's Message Through the Lips of His preacher. 4. Attention on the Part of the Earnest Hearer. 5. The Grace of the Lord Opening the Heart of the Earnest Hearer, Because She Was an Earnest Hearer. 6. The Normal Result, a Converted Heart. 7. The Converted Heart yielding a Planning Head and a Helping Hand to the Work of the Lord. "If ye have judged me to be faithful to the Lord, having entered into my house, abide". She became the gracious hostess to the messengers of the Lord. Thus Europe had its first convert to Christianity: thus the great church at Philippi began.

III. The Persecution. Acts 16:16-24. There is nothing new or strange in what took place. Anytime anywhere the servants of God undertake to clean up the devil's mess, his Satanic majesty always makes trouble. Here a poor slave girl was being exploited for gain. Paul healed the slave girl of her demon possession and this enraged her masters. They wanted to continue the purveyance of her demon-possession to their own profit, so they brought charges against Paul and Silas, having dragged them before the rulers. "These Men are Jews". That was enough. "They are doing what Jews always do: troubling our city, preaching their damnable Jewish customs, striving to seduce our people from their allegiance to Rome". "Up and at them! Beat them and bang them, boot them into prison and bolt the doors up on them!" No sooner said than done!

IV. A Quaking Jail, a Trembling Jailer and a Soul Redeemed From Death. Acts 16:25-34. There was one thing supreme about this man Paul. He defied successfully the great Roman Empire to break his spirit. Do what you will to this man, he will still trust in his God. Siezed, beater, cast into prison, fastened in the stocks, "Silas, we ought to hold a prayer and praise service". Done as soon as said. What! The walls of the jail are quak-

L. W. Ferrell Leads Kentucky Revival

We had our revival meeting Oct. 6-20. It was a genuine God-sent revival; the best we have had in years. The Holy Spirit's presence and power were felt in every service. The effects of the Revival are seen on every hand. The visiting preacher was Bro. L. W. Ferrell, pastor of Griffith Memorial Baptist Church, Jackson, Miss.

All the messages were Scriptural, plain and powerful. He greatly magnified the Lord Jesus Christ, His redemption work and His power to save. I have never seen our people as interested and revived as they are now. We understand God's Word better and love our blessed Saviour more. We are very thankful to God for sending Bro. Ferrell and to the Griffith Memorial Church for lending him to us.

—BR—

CARTHAGE church celebrated its annual Stewardship service in more than a usual way. Following the program of Bible stewardship by the auxiliaries of the W. M. U. in the evening service, October 27, the pastor preached on the subject of Bible Stewardship of talent, time, treasure and thanks. When the invitation was given to "invest a life for Christ", Jimmy Potter the 17 year old son of Dr. and Mrs. William Potter came forward to dedicate his life to become a consecrated Christian doctor. Jimmy's accession to consecrated service increases the group of young folks, who have preceded him in the past year, to sixteen.

REVELATION by Dr. De Haan is a book of 35 sermons on the book of Revelations. These sermons were first preached over the Mutual Radio network. The sermons are a clear and helpful exposition of the book which so many people rarely read. Dr. Haan states in his introduction to the book: "No attempt has been made to present an exhaustive verse-by-verse exposition of the book, but, rather, we have tried to present the general outline, the basic structure and the framework. We have dwelt at length on certain passages because they constitute the pillars of the book. Our purpose is to present clearly the general outline and structure, and then the details will fall naturally into their proper places." The price is \$2.50 and orders should be sent to the Baptist Book Store or to the publishers, Zondervan Publishing House, Grand Rapids, Michigan.

ing, the doors of the jail have gaped open, the chain staples have all come loose!

The jailer sees himself done to death for allowing his prisoners to escape. But they have not! What, then, is this! A power above the might of Rome to master! "What shall I do?" "Believe on the Lord Jesus". There followed, no doubt, the old story, and the jailer yielded himself to a Lord superior to his Roman lord, the Lord of heaven and earth. "Believe". That means come under, surrender, yield the control of the life to Him! "Believe on the Lord". Believe on Jesus, of course! But God has made Him Lord and Christ means no less than to surrender all the life to Him, His to command, His to send, His to protect. Thus He saves the obedient, the loyal, the sincere. And He saves the man, not the soul only, but the whole man. I want to see the passage in which it is declared that Jesus saves souls. Every place I read, it is men and women, whole men and women, not ghosts, that are saved.



(Answer to crossword puzzle on page 14)

SUNDAY, NOVEMBER 24TH is the time that all churches with their organized departments are being asked to make a liberal CASH OFFERING for the BAPTIST ORPHANAGE. BE SURE TO REMEMBER THIS DATE AND KEEP YOUR PEOPLE ADVISED.

Gas on Stomach

Relieve in 5 minutes or double your money back. When excess stomach acid causes painful, suffocating gas, sour stomach and heartburn, doctors usually prescribe the fastest-acting medicines known for symptomatic relief—medicines like those in Bell's Tablets. No laxative. Bell's brings comfort in a jiffy or return bottle to us for double money back. 25c.

More Comfort Wearing

FALSE TEETH

Here is a pleasant way to overcome loose plate discomfort. FASTEETH an improved powder sprinkled on upper and lower plates holds them firmer so that they feel more comfortable. No gummy, gooey, pasty taste or feeling. It's alkaline (non-acid). Does not sour. Checks "plate odor" (denture breath). Get FASTEETH at any drug store.



- 1 Designed to speedily relieve simple headache and painful discomforts of neuralgia.
- 2 Measured doses — in powder form for quick assimilation.
- 3 Proof of merit. Same type formula over one-third century.
- 4 Standard U. S. P. ingredients. Laboratory tested, controlled.
- 5 In price range of everyone. 10c and 25c sizes.

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In 3 Strengths: Child's Mild Musterole for average baby's skin. Regular and Extra Strength Musterole for grown-ups.

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It's Dangerous If You Are Deafened

If you are deafened, bothered by ringing, buzzing, head noises due to hardened or coagulated wax (cerumen), try the Urine Home Method test that so many say has enabled them to hear well again. You must hear better after making this simple test or you get your money back at once. This simple test is made with Urine Ear Drops used with a simple syringe. Best by test to remove hardened or impacted ear wax. Your druggist has or can get Urine Ear Drops for you today.

IS YOUR LIVER CRYING FOR HELP

because of constipation or faulty digestion? If you feel bilious, sour, bloated with gas, headachy, blue, grouchy, you may be putting too big a burden on your liver. Retained undigested food becomes putrefactive, causes toxins, which overload the liver, keeping it from working properly. Then is the time to relieve your tired liver by letting Calotabs help nature sweep the putrefactive and partially digested matter from your stomach and intestines. Nothing acts just like good old Calotabs. Use as directed. 10c and 25c at your druggists.

Take **CALOTABS**

OH-HOW I HATE TO GET UP IN THE MORNING



If your alarm clock could talk it might tell you: "When you need sleep Miles Nervine is a real blessing!" When a hectic busy day, noise and clutter, hustle and bustle spoil your rest—don't try to fight it. Nervine helps to relax tense nerves and permit refreshing sleep. Before another sleepless night rolls 'round get some Miles Nervine from your druggist. Liquid 25c and \$1.00. Effervescent Tablets 35c and 75c. CAUTION: Use only as directed. Miles Laboratories, Inc., Elkhart, Indiana.

MILES NERVINE

IS THAT BECAUSE YOU DIDN'T SLEEP WELL LAST NIGHT?





Department of Church Music

LUTHER A. HARRISON, Secretary

SUGGESTED MUSIC PROGRAM FOR CHRISTMAS

We are suggesting the following program for churches that feel that it is impossible for them to render a Christmas Choir Contata. Some of our leaders would prefer this type of program because they think it is more practical for their church.

Organ or Piano Prelude—"Christmastide"

Prayer of Thanks — (Congregation standing)

"Silent Night"—(All Special Singing groups)

Scripture—"The Christmas Story" Luke 2:1-19 (Two young people dressed in white)

"O Holy Night"—Choirs

"Joy To The World"—Duet, Trio or Quartet of Trumpets or Cornets

"O Come All Ye Faithful"—Congregation

"Hark, The Herald Angels Sing"—(All Choirs)

"O Little Town of Bethlehem"—Piano and Violin

"The Holy City"—Church Choir (Smaller children singing "Jerusalem")

Offering—(White Gifts)

Offertory—See Hymn Transcriptions by Clarence Kohlmann)

"He Lives On High"—(Congregation on the Chorus)

Message — "Put Christ Back in Christmas"

Benediction

Organ or Piano Postlude

The above program is only a suggestion and can be changed to suit your own churches' ability and desires.

In using all of the singing groups of the church we mean all of the different choirs, duets, quartets, choruses and ensembles. An extra platform can be built in front of your choir. Probably this will include the pulpit platform and even out in front down to the floor level. If the entire group could be dressed in white, it would be very effective. All lights of the church could be turned off and ordinary cardboard boxes with one side cut out and replaced with colored cellophane, glued instead with a light inside the box. These will serve for a lighting effect. One thing must be considered. The words must be seen in any lighting effect you build.

The message would be very brief and gifts made previously in the classes and departments of the Sunday School could be presented during the offering. A call for the greatest gift, oneself to Christ, could be called for at the invitation following the message.

THANKSGIVING MUSIC

Many of our churches do not have a Thanksgiving Music Program because it is so close to Christmas and they are putting all of their extra time on the Christmas Pageant.

Thanksgiving suggests an unusually good music program. Too little has been done through the years. We usually do one number on the Sunday before Thanksgiving and that is the extent of effort we expend on this important season and day of the year.

Many good anthems are available. Your Baptist Book Store can supply your needs. How about planning for a special Thanksgiving Musical Program for 1947?

Rev. R. O. Cawker Heads Committee To Recommend Western Assembly Site

NASHVILLE, October 29—(SBPA)—R. O. Cawker, Shreveport, Louisiana, pastor, has been named as chairman of a three-man committee to investigate proposed sites for the Southwest

For this year use: (1) "Break Forth Into Joy," No. 2051, 20 cents; (2) "Praise the Lord, O My Soul," No. 2056, 16 cents; (3) "The Lord Is Exalted," No. 2054, 18 cents; (4) "Great and Marvelous Are Thy Works," No. 2053, 18 cents; (5) "O Worship The King," No. 2055, 20 cents.

These are published by the Hall-Mack Co., and can be purchased through the Baptist Book Store. We suggest Number 1, 3, 4, 2, and 5. If you can get only one, you might use this classification.

Assembly and bring a report to the Executive Committee on December 10.

Pat Murphy, pastor of the White City Church, Tulsa, Oklahoma, and Perry Crouch, pastor of the First Baptist Church Asheville, North Carolina, are the other two members of the committee.

In discussing the site for the proposed assembly, which will do comparable in operation and scope to the Ridgecrest Assembly, it was agreed by the whole committee that 1,00 to 1,500 acres of land should be available in the site offered. Other factors to be taken into consideration will include accessibility, climate, scenery, and water.

Groups desiring to make proposals for the assembly should send an outline of their offer as soon as possible to Dr. Cawker, Highland Baptist Church, Shreveport, Louisiana

Mt. Olive Holds Laymen's Revival

The Brotherhood of the Baptist Church in Mt. Olive sponsored a Laymen's Revival October 27 through 30. This revival was the first of its kind to be conducted in Mt. Olive and it proved such a blessing to all who attended that they are heartily in favor of having one every year. A large percentage of the men of the church attended these services and also brought their families.

The speakers were Rev. J. H. Street, Dr. D. M. Nelson, Major W. E. Holcomb, and Horace Headrick. All these brought very inspiring and helpful messages. Pastor, Rev. L. R. Alford feels that great and lasting good has been accomplished.

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The new Chain Reference Bible is the "Where" to find the fullest spiritual truths and to gain the most complete knowledge of the Bible in the easiest way. For the past two years I have used the New Chain Reference Bible and I have found it the best of them all."

The Late Dr. T. B. Tidwell: "The New Chain Reference Bible (Thompson's) is the best yet. It has more helps than any other Bible. At my home, we are one hundred per cent for it and wish that a copy of this best of all Bibles might be in every home in the land." Dr. F. M. McConnell: "I firmly believe that a boy in the 7th grade can get more information from this Bible in two days than a preacher can get from

an ordinary Bible in a week. It is a whole library in itself." The Late Dr. George W. Truett: "From the use I have already made of it, I am profoundly convinced that it is a book of such excellent merit that it ought to be placed in the hands of preachers, teachers, and Bible students everywhere." Dr. B. W. Spillman: "I use it constantly and find it the most valuable volume in my library. When it is known that my library has in it about five thousand volumes and not ten per cent of the books are in the realm of fiction, you can see how I prize this volume. To Bible students it has a value which cannot be counted in money." The Late Dr. L. R. Scarborough: "I regard it as the best, easy, accessible, concentrated help in getting a general view of all phases of the Word of God that I have in my library." Dr. Charles W. Koller: "Its helps are superb. I know of none better." Dr. T. C. Gardner: "I could wish that each and every Texas Baptist possessed a copy of this wonderful book."

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8. Special Analysis of the Important Bible Characters.
9. Contrast between the Old and New Testaments.
10. The Topical Treasury. New Topics for Prayer Meetings, Men's Meetings, Women's Meetings, Missionary Meetings, Young People's Meetings, etc.
11. Special Bible Readings for private devotions and public services. New and different subjects.
12. Bible Harmonies of the Lives of Moses and Paul.
13. Special Portraits of Jesus.
14. Chart of the Messiahs Stars.
15. Chart showing cause of the Babylonian Captivity.
16. Chart of the Temple of Truth, illustrating the Sermon on the Mount.
17. Chart of Jesus' Hours on the Cross.
18. The Christian Workers' Outfit. Of special value to soul winners.
19. All Prominent Bible Characters Classified, listing the Patriarchs, Leaders in Early Hebrew History, Courageous Reformers, etc., with meaning of their names given.
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33. Life Studies, such as Business Life, Home Life, Devotional Life, The Surrendered Life, etc.
34. Bible Stories for Children. A list of 56 stories to be read from the Bible itself.
35. Miracles of both the Old and New Testaments listed in Chronological Order.
36. Parables of the Old Testament. Parables of the New Testament, listing those given in One Gospel Only, those given in Two, and those given in Three.
37. Titles and Names of Christ; of the Holy Spirit; of God the Father; and of Satan.
38. General Bible Prophecies.
39. A List of the Prophets of the Bible.
40. List of Judges of Israel and Judah given in Chronological Order.
41. List of the Notable Women of the Bible.
42. Mountains and Hills referred to in Bible, listing the Scenes of Great Events.
43. Dictionary Material.
44. Tables of Time, Money, Weights and Measures.

45. The Historical Bridge, covering interval between the Old and New Testaments.
46. Chart showing the History of the Apostles.
47. Harmony of the Gospels, citing references in different Gospels where events are given.
48. Calendar of the Christian Era.
49. The Post-Resurrection Appearances of Jesus, illustrated with well-known paintings.
50. Chart of the Seven Churches of Asia, described by John.
51. An Outline History of the Evangelistic and Missionary Work of the Early Church.
52. The prophecies concerning Jesus and their fulfillment, arranged Chronologically, with pictures printed out in full.
53. Map Showing Approximate Distances from Jerusalem to Various Historical Points.
54. Chart Showing the Interior Arrangement of the Temple at Jerusalem.
55. Thirteen Special Illustrated Maps Showing the Journeys of Jesus, Peter, Paul, and the Journeys of the Children of Israel from Egypt to Canaan. These are separate maps, mind you—not several crowded together on one page.

The Revised Version is given in the wide margin opposite the verses, wherever an important difference in meaning occurs.

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